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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVII

JACKSON, MISS., October 10, 1935

NEW SERIES
VOLUME XXXVII. No. 40

REDEMPTION DAY OCTOBER 13

Who's Who and What's What

It is said that Broadway Church, Ft. Worth, has the largest 100,000 Club in the South.

The program for the Southern Baptist Editors' Conference provides for a meeting in Nashville, Tenn., on Jan. 30-31.

Pastor Merrill D. Moore at Newport, Tenn., has welcomed 18 into the church in the regular services in the past three weeks.

A new lie is hatched every week by the liquor men. Recently they advertised their business by showing airmen taking a drink before starting up. The fact is the pilots are forbidden to do it.

There were 36 additions to the church in Halls, Tenn., 27 of them by baptism in a meeting in which Pastor H. L. Carter was assisted by Dr. H. L. Martin.

The committee of the Southern Baptist Convention to whom was referred the question of a Social Research Bureau, met in Nashville, Tenn., last week.

You asked for the names of those who have been reading the Record forty or more years. I have been reading it for fifty years and would not know how to get along without it. You are giving us a splendid paper. Every Baptist in our state ought to read it. Sincerely, Mrs. Mildred Whitfield, Jackson.

I am eighty-one (81) years old and have been reading the Baptist Record since 1879, making 56 years in all. I also would like to say that I have been a subscriber all this time. I want you to know that I am a hundred per cent for the Baptist Record and think it is well worth the price we have to pay for it. Wishing you the best of success, I am, Your subscriber, Mrs. Emily Burnett, Charleston, Miss.

The suggested program for the Preachers' Conference of Central Mississippi to be held in Jackson Oct. 14, at First Church, Jackson, begins at 9:30 and closes at 12:30. Subjects included are: Concern for the Lost, by I. F. Metts; Investment Campaign, by W. H. Morgan; Exposition of Hebrews 12:18-24, by J. L. Boyd; Exposition of Gal. 3:28, by Webb Brame; Preparing for Every Member Canvass, by R. B. Gunter; Answering President Roosevelt, by Owen Williams; How to Have a Better State Convention, by everybody.

PASTORAL CHANGES: B. M. Jackson goes to First Church, Enid, Okla.; Merritts Avenue Church, Atlanta, secures A. J. Aycock for pastor; W. R. King goes from Enid to Garbough, Oklahoma; R. H. Carley goes from Gonzales, Texas, to Vinton, La.; F. A. Boone goes to Boston Church, Ga.; W. M. Albert goes from Atlanta to Marietta; Rev. T. Buckley resigns Wallace Church, at Pellican, La., on account of ill health; S. L. Stealey goes from Bloomington, Ind., to Richmond, Va., and is succeeded by Douglas Roe of Connecticut; W. M. Burns goes from Cave City, Ky., to Franklin, N. C.

MERIDIAN EXPECTS THE CONVENTION

Meridian is looking forward with much pleasure to the meeting of the State Baptist Convention. We are expecting a large crowd since Meridian is conveniently located and accessible to all parts of the state.

The Meridian hotels quote the following rates for those who desire hotel accommodation:

Lamar—Single rates \$2.00 and \$2.50; Double rates, \$1.50 per person; All rooms with bath.

Great Southern—Rooms without bath, single, \$1.50; If more than one in a room, \$.75 additional per person. Rooms with bath, single, \$2.00, \$2.25 and \$2.50. If more than one in a room \$1.00 for every additional person.

Meridian—\$1.00, \$1.25, \$1.50, \$2.00.

Those who wish hotel accommodation will please communicate directly with the hotel.

Messengers desiring entertainment in the homes of our city will please send their names to Rev. J. H. Street, 1818 35th Ave. This should be done at least by Nov. 2nd. If those wishing entertainment in the homes will comply with the request, assignment can be all arranged before they arrive at the Convention. They will be furnished room and breakfast.

Meridian is getting ready for a great meeting and we hope for a great spiritual convention. Reports are good from over the state. Let us have the pleasure of entertaining our Baptist people in large numbers.

H. C. Bass, General Chairman.

—BR—

Pastor R. L. Wallace reports a "mighty good meeting" at Terry, in which he had the assistance of brother L. W. Ferrell of Jackson. There were sixteen added by baptism and three by letter. Among those baptized were twins eleven years old. The whole church was helped, and the preaching was of a very high order.

Editor of the Word and Way says in reference to President Roosevelt's letter to the preachers: If we were permitted to advise the President we would exhort him to recall the pledges he made in his campaign for election to the presidency, to reduce the cost of the government by at least twenty-five per cent, and to "balance the budget"; to acknowledge his blunder, in repudiating his promises, doubling the expenses of government and almost doubling the national debt, in a little more than two years. We would advise him to recall the fact that he, and our party, advocated the repeal of the 18th amendment and promised the people that the return of the old-time saloon would not be permitted, while we have, before the end of three years of his administration, a dozen drinking places where we had one before, where both men and women drink to excess and get drunk. No wonder, we repeat, that our Chief Executive sends his flattering letter to the clergy asking advice. The thing is too late, and too near an approaching election. We hesitate to say these plain things on account of the fear that we will be charged with "playing politics," but we cannot longer "hold our peace." We, too, pay taxes.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

NOTICE TO CHAIRMEN

Church Chairmen are urged to send immediately upon receipt cash, checks and pledges made to the Investment Campaign to R. B. Gunter, Corresponding Secretary, Jackson, Mississippi. These gifts should come promptly after having been donated. As soon as the Church Chairmen shall have remitted to the Board office, they should immediately notify the Associational Chairman the amount contributed and whether or not the church has reached its goal, giving the total amount raised to date.

SAY IT WITH FIRE

If in speaking on the Investment Campaign you can't say something which will stir the spirit of the hearer to righteous action and liberal giving, please keep silence until the Campaign is over. Leave out the word "little," the word "small." And don't say: "We can give it our moral support if we cannot give it our financial support." We cannot pay debts with moral support alone. The Convention has been giving moral support; but our creditors are not satisfied with that; they want cash. Be sure your words will cause Christians to want to give.

—O—

WALNUT GROVE PLAN

Dr. M. O. Patterson, pastor, presented the Investment plan to Walnut Grove Church last Sunday. The quota is \$300.00. The church immediately accepted the quota wholeheartedly and set up the organization to raise the amount immediately. They selected thirty members of the committee, each being responsible for \$10.00. Watch this prediction, they will raise every cent of it and probably more.

—O—

SUNDAY, OCTOBER 13th, REDEMPTION DAY

Just as the plan of redemption was not completed in one day in the long ago, so the redemption work of the Baptist denomination in Mississippi was not completed in one day. The

(Continued on page 5)

Sparks and Splinters

Mississippian F. W. Varner is pastor at Cordova, Tenn., going from Pocahontas, Ark.

Rev. L. D. Posey writes that the teaching he is to do near Slate Springs will be on the week following the second Sunday in October, the date having been changed.

Dr. H. C. Bass, pastor First Church, Meridian, will be heard in a broadcast over the Meridian station Sunday evening, Oct. 13, as he speaks at the evening service. He will speak on the Investment Campaign.

The church at Winfield, La., Dr. B. C. Land pastor, added 116 members during the past associational year, 46 coming by baptism. The net gain for the year was 60; present membership 917. The church contributed for all purposes \$9,608.19, of which \$2,376.54 went to missions, the balance to local causes. The year closed with a balance in the treasury.

Associations meeting next week are: Columbus at Pleasant Hill church Oct. 15; Deer Creek at Gooden Lake Oct. 15; Jackson County at Pascagoula Oct. 15; Panola County at Liberty Hill Oct. 15; Leflore County at Sidon Oct. 17; Wayne County at Strengthford church Oct. 17-18; Riverside at Dundee Oct. 17-18; Greene County at County Line Oct. 18-19; New Choctaw at Hope-will church Oct. 18-20.

"Notes And Outlines of the Books of the Bibles" is a new book Bible students intended to be simple enough for the average readers and complete enough to be helpful to the advanced student. The author Dr. Wm. Francis Fry is professor of Biblical Literature in Texas Technological College, living in Lubbock, Texas. He is a Baptist and shows himself a careful student of the Bible and a competent teacher. It doesn't matter how many outline books of the Bible you have, this one will help you. And everybody ought to have at least one book of this kind. It is neatly gotten up and sells for \$1.25.

Mr. Wm. P. Phillips of the Sunday School Board in Nashville writes to say a good word about Mr. W. L. Day, now Educational Director at First Baptist Church in Jackson, whom he has known for a dozen years. He knew him while brother Day was serving as Educational Director in some of the larger churches of Texas, and regards him as one of the most efficient, well poised and capable men he has known; deeply consecrated with a splendid personality. He is now doing splendid work in Jackson and is highly esteemed. He has recently been in a Sunday school enlargement campaign in Memphis. He is a native Mississippian.

Dr. R. Kelly White, Belmont Heights Baptist Church, Nashville, Tenn., chairman of the Committee on Order of Business for the next session of the Southern Baptist Convention in St. Louis May 13, 1936, has announced a meeting of his committee for Tuesday morning, November 19, in the Sunday School Board Building in Nashville. The other members of this committee are: Dr. C. B. Arendall, Mobile, Ala.; Dr. T. Baron Gibson, Canton, Ga.; Dr. R. T. Skinner, Bowling Green, Ky.; Dr. Augie Henry, Bartlesville, Okla. All who have matters to present to this committee should take due notice.—W. M. G.

Rev. E. T. Snuggs and Miss Faith Snuggs, of Fort Bayard, China, have resigned as missionaries of the Foreign Mission Board of the Southern Baptist Convention. They have accepted appointment under the Premillennial Mission Board of Fort Worth, Texas, and Oklahoma City, Okla. The Premillennial Mission Board has assumed their salaries and all other support. The Foreign Mission Board is paying out on the Fort Bayard enterprise this year \$1,118.00. After this year this is to be paid by the Premillennial Board. Mr. Snuggs and Miss Snuggs are no longer connected with the Foreign Mission Board of the Southern Baptist Convention.—I. C.

Furman University (S. C. Baptist school) reports 533 enrolled.

Limestone College in South Carolina reports 340 enrolled, the largest in its 90 years.

Southwestern Seminary opened with 380 students, eight more than total enrollment of last year.

Pastor Young of Crosby says he will soon have over fifty per cent of his people reading the Baptist Record.

Secretary S. J. Russell of the Baptist General Convention of Arizona asks prayer for that body which meets at Tucson Oct. 22-25.

Mr. and Mrs. Jno. Abernethy, missionaries who came from the great revival in China are making a speaking tour of Louisiana.

Dr. James M. Grey, President Emeritus of Moody Bible Institute, passed away Sept. 21 after a long and useful life.

R. W. Parker baptized eleven and welcomed three others into the church at Independence, La., at the close of an eleven day meeting.

A brother editor writes that he was invited to visit and preach to a church in the interest of the state Baptist paper—and the pastor was present.

E. E. Huntsberry, pastor of West Monroe Church, La., says the church is only sixteen years old and has 1,600 members and one of the best church plants and organizations in the state.

We shall be glad to have other copies of letters which our pastors have written to President Roosevelt. The publishing of these will show what our people are thinking and will stir up others to think. Send to The Baptist Record a copy of your letter to the President.

We publish in another column the announcement of Dr. T. L. Holcomb with reference to Dr. N. R. Drummond. In a personal letter Dr. Holcomb says, "I know him as I do very few men and feel confident that he will render a very definite service here. He has genuine culture and has had practical experience with many phases of church and denominational organization."

Our printer makes request that as far as possible the copy sent in for publication in the Record be typewritten. We appreciate the kindness of those who do so. Not everybody has access to a typewriter, and some things in handwriting are well worth publishing. Just help us the best you can in this way.

Rev. Barney Thames, one of our Mississippians who has done excellent work in other states, has resigned at Tonkawa, Okla., to accept a call to the First Church in Wellington, Kansas. His new field furnishes a great opportunity for service and he will be equal to it. We had coveted him for our work in Mississippi. But we believe the Lord leads preachers who are willing to be led. The church at Tonkawa passed most commendatory resolutions with reference to him and his wife. They speak of his true shepherd's heart, his fearlessness and faithfulness, his evangelistic work in his own church. Mrs. Thames is commended for her work with the Y. W. A. and the Sunday school and her sympathetic support of every good work.

Queen and Quean etymologically the same word, both meant originally simply "woman." But the two women parted company with each other; one went up, the other went down. One became a queen, the other became a quean. They are pronounced the same way and there is mighty little difference in the spelling. But they are poles apart in position now. The queen occupies the highest place, whether in government of a great nation, or in the home of the good citizen. A quean means now a wench, a slattern, a sloven. Today they are in the process of going up and of coming down. A woman is the crowing piece of God's creation. Or she is the lowest object of pity and scorn. And nothing today is dragging women down like the liquor business. They are selling and drinking liquor until men who themselves drink are utterly disgusted. We heard of a woman who broke her husband of profane swearing by out-cursing him. Can a man be turned by methods like this?

Pastor W. H. Morgan begins a meeting in First Church, Vicksburg, next Sunday, having brother E. H. Westmoreland of Leland to assist him.

Dr. N. R. Drummond of Oklahoma City has been elected assistant to Dr. P. E. Burroughs in the Education Department of the Sunday School Board in Nashville. Brother Drummond is a native of Mississippi, a son of Rev. R. Drummond, who went from Columbia to the Southwestern Seminary. He taught in the Seminary for ten years, and has for five years been assistant pastor in First Church, Oklahoma City, from which Dr. L. T. Holcomb went to be Executive Secretary of the Sunday School Board.

The Sunday School Board is broadening its work along the lines of its fundamental purpose. Recently the Board elected Mr. B. B. McKinney of Ft. Worth, Texas, to become Music Editor of the Board. We hope and believe that this means the development and culture of genuinely religious appreciation of music in our churches. We need not primarily new song books, nor even new songs, but we do need that our people shall learn to know what is a really good song and what is really good music; and how to render these songs in a way that shall bless the lives of our people and glorify God. Mr. McKinney is a native of Louisiana, attended Mt. Lebanon Academy and Louisiana College. He studied also at the Ft. Worth Seminary, and then taught there for some years. He is well known as a writer of gospel hymns.

At last the fighting is on in Ethiopia, the Italians having crossed over and invaded the Ethiopian territory. The defenders have bravely contested the advance, but are apparently helpless against the modern equipment of the Italian army. The world is aghast at the spectacle of war, whose limits and end no one can predict. The League of Nations in Geneva has declared Italy the aggressor and have voted the sanctions provided in the League Covenant. But there seems doubt of the purpose of France to carry out with faithfulness its part of the agreement. Britain will not act individually to enforce the decrees of the League, and unless some act of aggression against British interests compels it the British will probably remain out of the war. Unless the Lord intervenes in some way there is a prospect of the worst example of vandalism since the Goths and Huns overran Europe centuries ago.

Last Thursday Franklin Association put through two days work in one. It takes good management and speed to do that. When we arrived, Moderator Otis Jones and Clerk French and Treasurer McGehee were already in place and Rev. Bryan Simmons was telling the folks about the Investment Campaign. They were responsive and gave every assurance that the full amount allotted to them would be raised. Some already have it in hand. Brother Auber J. Wilds then spoke on the B. T. U. and soon had his county organization perfected. Brother Virgil Ratcliff spoke for the Baptist Record. Brother Phipps preached the sermon, and he showed how a lot of Christian people were like dead limbs on the vine. He talked about Death, but not physical death. It was the opposite of life, which is correspondence and reaction to environment. It is possible for people to be dead to God and to every appeal from him. Then came a good dinner served by the Eddiceton saints. After this was read the report on Social Service, spoken to by brother W. W. Kyzar, who asked the editor to "make a few feeble remarks" on the liquor business. Which same, as Paul says, I was forward to do. Brother N. B. Saucier read the report on Christian Education, spoke to it and called on President Holcomb who made a good speech. The editor spoke on the Cooperative Program when Pastor Hill had read the report. There were good reports on the Orphanage, on B. T. U. and W. M. U. The whole meeting was characterized by optimism and cheerfulness. There was a fine company of pastors. It was good to see the fellowship of all the saints.

News and Truths About Our Home Mission Work

J. B. LAWRENCE, Executive Secretary-Treasurer, Home Mission Board

Cosmic immensity is one of the revolutionary ideas that has come in to change the thinking of the world, and this changed thinking demands a thorough-going reconstruction of our ideas concerning our mission work.

The Jews constitute a missionary challenge to which we have almost turned a deaf ear. Our cities are the strategic centers for Jewish work, and, since our strongest churches are located in the cities, there should be volunteer workers enough under the direction of our Jewish missionary, Dr. Gartenhaus, to carry the Gospel to the Jews. When we remember the tremendous influence the Jews have in all of our business, cultural, social and philanthropic life, we can understand what it would mean to win them to Christ. The Jew is a strategic figure in the nation, even as he is in all world affairs. We should give him the Gospel.

AND THE LORD ADDED TO THE CHURCH

Listen to this from Missionary E. V. Rodriguez: "Last month I made my missionary route as usual. At Privilege I had two additions by baptism and here I preached in an old rock church my grand-father and father built many years ago and they were also pastors. At Rockspring we had seven additions. At Keerville we had four additions by baptism and several conversions. Two of these came as the result of a funeral service. A very prominent Catholic man died and the local priest was sick, so they called on me to have charge of the funeral. I took the opportunity to preach the Gospel to a very large Catholic crowd, as the Mexicans have large gatherings at funerals. A man and his wife heard the Gospel for the first time and they immediately came to our preaching service and accepted Christ."

A NEW MISSION OPENED

Brother A. Pucciarelli has started a new work at Republic in Birmingham, Ala. He says: "In spite of the cold feeling I found when I started, we are making some progress. I am gaining confidence and good-will with the Italians right along, the children are attending Sunday school and preaching. A few of the fathers and mothers come too. The work is of the same nature as that at Cardiff. There has never been an organized church of any denomination in this community so I am attempting to get all the Baptist people together to organize a church. I am inviting the Italians and non-Italians alike. I have been going to this mission every other Sunday and sometimes during the week days since the revival in June. I am trying to put Bibles in all the Italian homes as fast as I can get them. One missionary society of a Birmingham church sent me enough money to buy two English Bibles and eight Italian. I am working with all my might."

ECHOES FROM THE HOME MISSION CONFERENCE

Donato Ruiz: "I learned at the Mission Conference at Ridgecrest many things, besides the inspirational and educational blessings which I received, which your missionary could never have obtained from any other kind of meeting. The daily worship addresses can never be forgotten in all the rest of my days, and my notes taken while there will be used often. Dr. Beagle was up above the ridge in his work and beautiful spirit, and Dr. McCall and his Cuban friends—they were fine. I liked Dr. Plainfield very much and I liked the state secretaries very much. Everything was wonderful to me and I needed those fine missionary messages, and for everything I thank God with all my heart."

R. T. Pollard: "Since this contact and observation, I have an increased spirit, a new and enlarged objective and a greater impetus. I see several things emanating from the meeting that will help us in our activities as Negro Baptists, and I hope to give them to our Negro papers. I was so much pleased with the fine Christian spirit extended toward me. I found myself vainly wishing that I was a younger man. I would be heard from as I have heretofore not been."

J. F. Plainfield: "It was the best meeting of any I have ever attended during all the years of Home Mission work, because of its spiritual value, missionary inspiration and the fellowship between the leaders of the Home Mission Board and the missionaries from the different fields. I feel that the Board should make the Home Mission Assembly Week at Ridgecrest a part of its regular yearly program. There remains only one alternative to the missionaries after that glorious week: to present Christ for what He is to them, the Son of the living God; to live not only in expectation to His coming back to earth but in earnest endeavor for bringing the Kingdom of God in among men; to give more of ourselves and substance to the support of the mission cause; to pray continually for those who are leading us in such glorious work."

W. M. U. WORK AMONG THE MEXICAN CHURCHES

Our missionary-minded women will appreciate the fine work of Mrs. I. E. Gonzalez, wife of the missionary to the Mexicans in Austin, Texas. She is promoting missionary societies among the Mexican women in Texas. She has increased in a year's time from five districts with 31 societies to eleven districts with 47 societies. She has appointed a leader in each district. In the six districts yet unorganized she is looking for a Mexican woman to take the lead. Besides observing the seasons of prayer with over \$175.00 the Mexican W. M. U. plans this year to help a girl through the Training School at Ft. Worth, they also contribute to the Mexican Institute at Bastrop and sponsor two showers a year for the orphanage at Bastrop. They use literature for their programs printed in Havana, Cuba.

A VISIT TO THE BORDER

Dr. Beagle and the Executive Secretary have just completed a visit to the Mexican mission fields this side of the Border. If you want to know where the Border is, take a map of Texas and draw a line from Houston northwest, just above San Antonio, to San Angelo, and from there straight to El Paso. In the territory included between this line and the Rio Grande you will have a Mexican population of between 600,000 and 800,000. This is the territory visited. Forty-three mission fields were touched; 2,100 miles were driven in a car—Paul Bell was the driver. Every mission station was visited except two—high water in the Rio Grande prevented. Much interesting information was gathered and out of this information we hope to develop a mission program for the evangelization of the Mexicans on the Border.

There is a great deal of difference between doing a bit of mission work here and there, and in having a definitely well-defined mission program. The Home Mission Board is working out a well-defined program for the evangelization of the various groups in the homeland as well as the evangelization of our cities. The debts of the Board are arranged, the receipts of the Board are increasing and in the future, with a well-planned and well-directed program, the Home Mission Board is proposing to attack the task of evangelizing and Christianizing the homeland in a real and effective way. The Board, at its annual meeting in November, will

be asked to pass upon and approve a program of work which, when carried out in detail, will provide for the evangelization of the Indians, the foreigners, the Negroes, the under-privileged, and man without a chance, the foreign-speaking groups and, in fact, every group in the homeland and also the four western provinces of Cuba and the Canal Zone. Many thousands of people desire to do mission work. We hope to be able to enlist, in carrying out this program, many hundreds of volunteer workers.

LIFE IS A SONG

Ernest O. Sellers

Life is a song. Such is the dictum of a newspaper columnist. He goes on to say that it is sometimes a song of gladness and sometimes one of sadness but always a song.

Experience in leading mass singing will cause some of us to challenge his statement somewhat. Life for everyone does not seem to be a song, or if it is, the song lacks expression.

It is true that some emotions can only and best be expressed in song. But first there must needs be a proper orchestration of the inner currents of the spirit, its desires, satisfactions and ambitions.

We dare assert that religion, the sure antidote of inner discord, can change soul harshness to soul harmony and, as inevitably as day follows night, this will find expression in song.

Saul in soul discord and fear, though a king, searched the land for one "to play on an harp" to calm his disturbed spirit and bring him sleep and rest. But David, a lonely refugee living in caves, in fear of men and beasts, sang "I will both lay me down in peace and sleep."

Jesus alone is life's great Harmonizer. To conflicts within and storms without, to the devil possessed and fear driven alike, He says "My peace I give unto you."

The inner orchestration and harmony of the spirits of men gives added force and significance to the declaration of Jonathan Edwards regarding the duty of every follower of Christ to join in singing His praises.

If life is a song we must learn to avoid discord by singing together. Whether life be a lamentation or a Laudamus Deus the followers of the great Composer must make it an inner harmony. Whether life is a dirge or a Te Deum Christians must make it an outward symphony.

Jesus was ushered into this world upon wings of song. Less than twenty-four hours before Calvary. He joined in "singing an hymn." It is ours to make life a continuous song, in preparation for the singing of the "song of Moses and the Lamb." In that day preaching, teaching and exhortation will no longer be needful but praises of His glory, mercy, majesty and loving kindness will never cease.

—Correspondence-Extension Department,
The Baptist Bible Institute,
New Orleans, Louisiana.

Stetson University opened with the largest attendance in its history, a more than 25% increase over last year. They have 18 new faculty members.

The Baptist and Reflector publishes a picture of Gordon Crocker, a twelve year old boy, who at a recent meeting of Carroll County Association in Tennessee, greatly impressed the people by telling of his conversion and call to preach. He is a seventh grade student.

The Watchman-Examiner is credited with the following: "Christopher Columbus was the first New Dealer. When he started out he didn't know where he was going. When he landed he didn't know where he was. When he got back he didn't know where he had been—and he made the voyage on borrowed money."—Ex.

I am now 81 years old, have been a constant reader of the Baptist Record 53 years. In my humble judgment you are giving us the best paper since my first reading. The editorials and the Sunday school lessons are the very best to be found. Respectfully yours, A. A. Bruner, Pittsboro, Miss.

Editorial

E. STANLEY JONES ON CHURCH UNITY

In a recent issue of a widely read interdenominational or undenominational journal Missionary E. Stanley Jones writes interestingly on "Christians of America Unite!" This is a popular subject for discussion, and we hope will be profitable in the end, by helping to clarify people's thinking about the fundamental nature of the Christian religion. Mr. Jones is known for his work as a Methodist missionary in India, a writer of books about India, and for his belief in and advocacy of union among Christian people. His voice and pen have great influence on the thinking of intelligent Christians, and this subject is one on which people need "so to think as to think soberly."

A near truth, or a misapplication of a great truth may become the instrument of immense harm. If a thing can be so stated, or a subject so treated as to gather up and express a popular idea, it may have the virtue of a slogan and get people with the mass movement or the mob spirit to do a mistaken and hurtful thing under the impression that they are achieving a great victory.

Football fans will recall that a few years ago a well known player under great emotional strain got hold of the ball and made a mad dash for the goal and put the ball over, only to find when he had done it, that he had carried it to the wrong goal and had added to the score of his opponents.

Readers of history will recall the mad rush of the Crusaders to Palestine to recover the Holy Sepulchre, under the inspiring slogan, "It Is The Will of God," with the result that missionary approach to the nations of Asia was blocked for centuries to come. These people were religious; they were honest; they were enthusiastic to a sublime degree; but they were blindly led by an obsession. And it is well to inquire if the people who sponsor the Union Movement in the churches are not in the same category.

Mr. Jones makes it plain that his desire and his plan look to the inclusion of the Roman Catholic and Greek Catholic churches in this union. We mention this not to awaken prejudice but to show the nature of the union contemplated. We do not question that he is actuated by a lofty and what he believes to be a Christian motive, even Christian zeal, in his advocacy of the plan. He believes thoroughly in the necessity of union for effectiveness in the Christian appeal to the world. Like many other good people he was born under the sign in the zodiac which favors an ecclesiastical system, and he can't see anything but that the Christian religion is tied up to and dependent upon such a system.

The fact is that the religion of Jesus Christ came into being without any thought of such a system, operated in the hearts of men for three centuries without it, made its greatest victories without it then and has done the same in the twentieth century. When one remembers that Southern Baptists have multiplied fourfold in the past thirty-five years, going from one million to four million, we will be effectually cured of the notion that the progress of the gospel is dependent on an ecclesiastical system. The spirit of the New Testament, which we say in all modesty and truth is the spirit of Baptists abhors an ecclesiastical system, that is a plan for outward control as distinguished from the control of the Spirit of God within the individual believer. We believe the two ideas are utterly antagonistic and irreconcilable. To be governed by the Spirit of God is to refuse control from without, and to be controlled from without is to make impossible the working of the Spirit of God within us.

The best standards of morals and the finest type of missionary work are not possible under the control of an ecclesiastical system. Freedom

and righteousness are joined together in the kingdom of God. Mr. Stanley Jones refused to be made a bishop by the Methodist Church to which he belongs, and he is altogether a better missionary because of it.

It is impossible for two to walk together unless they be agreed. We bid Godspeed to all the missionaries and evangelists of other denominations. We hope their people will give them all needed support. But it is an impossible thing for Baptists to be called upon to support those who are preaching and teaching things which they believe contrary to the teaching of the New Testament. And Baptists can not in conscience ask other people to support their missionaries who have a distinctive Baptist message and practice.

Back of all this appeal for union is the idea that Christians would be able to impress the world in this way by their bigness and mass attack. In this you are substituting a form of force for the truth itself as a means of propagating the gospel. It is an appeal to fear rather than to reason and conscience. Jesus could have called legions of angels to his assistance but he didn't. He can do it now but he doesn't. He could have ridden into Jerusalem on an Arab steed, but he chose an ass. "Behold thy king cometh unto thee; he is just and having salvation; lowly and riding upon an ass, and upon a colt the foal of an ass." "He shall not strive nor cry aloud; neither shall any one hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench till he send forth judgment unto victory. And in his name shall the Gentiles hope." It is still true that the "kingdom of heaven cometh not by observation"; and "It is not by might, neither by power (great armies), but by my Spirit saith Jehovah of hosts."

—BR—

REPLIES TO THE PRESIDENT

—O—

This is the first copy of letter received by us of a letter to President Roosevelt in answer to his request for suggestions from ministers relative to his plans for relief and social service. It is from a prominent and highly esteemed Presbyterian minister, pastor of Central Presbyterian church in Jackson. Dr. R. E. Hough is a regular reader of The Baptist Record.—Editor.

Jackson, Miss., Oct. 3, 1935.

Hon. Franklin D. Roosevelt, President,
United States of America,
The White House,
Washington, District of Columbia.

Dear Mr. Roosevelt:

I beg to acknowledge receipt of your esteemed favor of the 24th ult., requesting that an opinion of conditions in this community be transmitted to you.

The request has had my careful and earnest attention, and I shall endeavor to comply to the best of my knowledge and ability.

Our people deeply appreciate the efforts put forth to relieve the stringent financial conditions which have prevailed over the country during the past few years. They believe that you have been prompted in your endeavor by a sincere desire to help the people. However, I shall have to report that many feel your efforts have been seriously handicapped by your advisors who have not always been wise and practical. Often the plans and methods which they have suggested and urged have appeared to many who are far removed from the seat of government as visionary and theoretic, without much understanding of and sympathy with the interest and welfare of the average man and woman.

Likewise, there are many who think there is a serious lack of harmony in the official family, and that this want of unity of thought and action seriously militates against the best interest of the country as a whole. Many are receiving the impression that because of petty jealousies existing between the heads of departments, measures that would be of great benefit if promptly, efficiently and economically administered are seriously impaired or defeated alto-

gether. As an example may I mention the PWA. The people are feeling the appropriation to this cause, which seemed to promise much, has been caught up-stream, and comparatively little of it will reach the man down at the bottom, and for whom it was primarily intended. In this connection may I add that there is a growing suspicion that one reason for the above stated condition, if it exists, is there are too many bureaus, departments, and unnecessary officials holding lucrative positions not because they are needed, but to discharge a political obligation.

As to the Social Security Legislation of which you particularly inquired, the people generally regard this as a worthy measure, but fear that it will follow the fate of most of the other legislation and get hopelessly cluttered up in the machinery and fall far short of your hopes and expectations.

In closing, Mr. President, allow me to say one thing more, and I trust in doing so I shall not be regarded as transgressing the proprieties of the occasion. Many of us are disturbed and distressed over the repeated reports of your week-end conferences in which individuals are invited to accompany you for consultation on the Lord's Day. Personally I cannot believe God's blessing will be upon us unless we recognize Him and His will in our planning. But this is not all. If these same press reports are to be believed poker games, not for pastime merely, but stakes involved, are indulged in throughout practically the entire night. And it is still further stated that our honored President is well able to hold his hand with the best of them. If these reports are incorrect we beg you to take steps to stop them, and if, perchance, they are correct, we would respectfully urge you, for the sake of your example and influence upon a confused people, to desist.

Please forgive me if I have spoken too frankly for I assure you my purpose has been to accede to your request in the most helpful manner possible, and to contribute, if I may, to "the common end of better spiritual and material conditions of the American people."

Assuring you of my high esteem and willingness to serve in any way I may be able, I beg to remain,

Yours most respectfully,
R. E. Hough.

—BR—

Clear Branch Church in Rankin County had 108 out of 121 present at Sunday school, with all officers and teachers.

For the past nine months the money given through the Hundred Thousand Club by Southern Baptists to apply on the debts of our Southwide boards and institutions is \$154,558.74.

The following counties will soon vote on the question of prohibiting the sale of beer and wine: Franklin, Rankin, Wayne, Tallahatchie, Scott and Newton.

I am 86 years and six months old—born February 28, 1849, Lexington, Miss. Have been on crutches four years but attend church regularly. Have read the Record for many years and enjoy it. Respectfully, Mrs. M. V. Allen.

Occasionally some one asks why we didn't raise the money beforehand to endow our colleges rather than issue bonds and so necessitate the investment campaign. Such an inquirer ought to be grateful that he has had all these years to get up the money. We have had the benefit of the endowment all these years; now is the time to pay up—with interest.

A marriage of unusual interest took place in the Cleveland Baptist Church Oct. 6, Sunday. The ceremony was by Dr. Ira D. Eavenson the pastor. The bride and groom are Chinese. He has been in business in this country for several years. She recently came over from China. The church was beautifully decorated and the wedding followed the pattern of those we are accustomed to in this country. The groom is Wah Gong and the bride was Miss Anna Sit. Our readers will recall that recently Dr. Eavenson baptized eight Chinese who had been received on confession of faith.

LET'S GO

By A. L. Goodrich, Circulation Manager
"Ask the People and They'll Subscribe."

THANKS

The following have sent in lists of subscriptions to the Record. It is by such unselfish work that the Record is growing. NEXT.

Mrs. Maud Freeman and Mrs. Jennie Steward, Wyatt, Miss., Rev. W. R. Storie, Duck Hill, Miss., Mr. Tom Renfro, Lena, Miss., Rev. W. H. Smith, Longview, Miss., Rev. James B. Parker, Ripley, Miss., Rev. Mark Lowrey, Silver Creek, Miss., Mrs. C. T. Brasfield, Natchez, Miss., Rev. J. M. Edwards, Perkinston, Miss., Rev. J. B. Middleton, Eupora, Miss.

Rankin County Association

The Mount Pisgah church was host to the Rankin County Association and a good one too.

One of the best programs on Christian Education we've heard anywhere was presented under the direction of Rev. C. J. Olander. All schools were given a place and provided with a speaker.

Long have we heard of and wished to hear Rev. D. W. Moulder preach. We heard him preach a great associational sermon.

The association very kindly made a place for us to present the Record and at the noon hour many subscribed for THEIR OWN.

Several of the pastors are planning to put on a Record campaign. And at this writing Dr. L. B. Campbell has already put on a campaign at Shiloh and secured 50 per cent of the families as subscribers.

Who'll be next?

Bolivar County Association

In company with Dr. J. E. Byrd we enjoyed riding with Supt. O. C. Miller headed for the Bolivar County Association. After spending the night at Greenville we arrived at Shaw in good time for the opening.

Judge R. E. Jackson of Cleveland is the moderator. With a well prepared program he knew where they were going and he kept them on the track and on schedule.

All three of the visiting brethren were given sufficient time to adequately present their pet objects.

A full report of the association appears elsewhere.

Bolivar County boasts eight resident pastors, every one of them prepared and progressive.

No finer testimonial by anyone anywhere has been given concerning the Record than that of Judge Jackson.

Dr. J. M. Cook and the good people of Walker-Hanks Memorial Church made delightful hosts and provided a lunch fit for a king.

As usual, many were glad of the opportunity to subscribe for THEIR OWN. And most of the pastors promised to put on a Record campaign SOON.

Lawrence County Association

Shiloh church with Rev. P. B. Green as pastor provided a friendly atmosphere and a satisfying and sufficient lunch with much to spare for those fortunate enough to attend the Lawrence County Association.

For the twelfth time Rev. B. E. Phillips of New Hebron was elected moderator. Brother John W. Terry was elected clerk and brother B. F. Speights, treasurer. All votes were unanimous.

A most helpful and inspiring as well as heart-searching sermon was preached by Rev. Mark Lowrey of Silver Creek.

Moderator Phillips is another who knows how to keep his association going and on time.

We were given a good place on the program and as at every other association visited, many were glad to subscribe for THEIR OWN.

CONVENTION BOARD DEPARTMENT

(Continued from page 1)

churches, therefore, which did not reach their goals October 6th are urged to put forth their best efforts on next Sunday. Quite a number did reach their goals last Sunday. This should encourage others to do likewise on the coming Sunday. One pastor writes this week saying that some of the churches will do more than they were asked to do. He fears that some will do nothing, due more to careless pastors than anything else. How a pastor can be careless concerning these obligations of his denomination is more than the writer can understand. How such a pastor can conscientiously preach or even pray is hard to understand. This is a time when every Baptist should carry his part of the burden. In reality, who wants to hear a man preach who will not stand four-square just now when the credit and honor of his denomination are at stake. We are just as sure to win the victory in this Campaign as two and two make four if every pastor will do a pastor's part with his individual contributions and in leading heroically and fairly his people. Many pastors are giving their very best to this Campaign. Reverend H. C. Clark of Copiah County Association, pastoring country churches, in addition to his contributions to the Investment Campaign through his churches sends an individual contribution of \$50.00. Many other pastors are setting a similar example for their churches.

CALVARY CHURCH, TUPELO

This is a new church, having as its pastor S. B. Cooper. The church has just sent in \$100.00 for the Cooperative Program and the Missionary Society \$106.00 for State Missions. The church bids fair to become a great denominational force.

FORMER STUDENTS

Former students of our Baptist colleges in Mississippi could, if in dead earnest, pay the obligations which are upon our Baptist schools. Those who have been blessed by having had the privilege of attending these schools should show their appreciation by entering into the Investment Campaign wholeheartedly. It should be no trouble anywhere to complete the church and associational organizations because of so many former students of our colleges. No student should reflect discredit on his college by failing to enter into this Campaign.

CHURCHES SHOULD BE SERIOUS

Churches cannot escape the obligation which rests upon them to pay the educational debts of the Baptist State Convention. Messengers from the churches voted for the issuance of the bonds.

To succeed in this campaign, churches must take the matter seriously enough to appoint committees and work the membership thoroughly, seeking a contribution from every member. They should also strive to reach their quotas. Practically every church in the State can reach its quota if it tries.

NEWS BRIEFS BY DISTRICTS AND ASSOCIATIONS

District One—Frank E. Skilton, Chairman

Clay County Association
Mr. A. H. Ingram of West Point First Church gives \$100.00.

Riverside Association

Mrs. E. McCharen of Belen gives \$100.00.

Tallahatchie County Association

Reverend Madison Flowers gives \$100.00.

Yalobusha County Association

A man in Water Valley Church gives \$100.00. Scuna Valley, a new church five miles from Coffeeville, sends in its full quota in cash.

Tippah County Association

Dr. Lawrence T. Lowrey of Blue Mountain gives \$100.00.

Coldwater Association

Macedonia Church sends in check for full amount of its quota.

Oak Grove Church went eighty per cent over its quota.

Tate County Association

Coldwater Church went beyond its quota Sunday. It expects to go on to forty per cent beyond.

Central District—R. B. Gunter, Chairman

Choctaw County Association
Ackerman Church has raised its quota. New Haven Church sends cash for its full quota.

Kosciusko Association

Jerusalem Church has raised its quota. D. L. Brown of Kosciusko contributes \$100.00 to the Investment Campaign.

Newton County Association

New Ireland Church has raised its quota. Stratton Church also sends in check for full amount of its quota.

Neshoba County Association

More than nine times the amount of its quota has been sent in, with almost twice its quota pledged, to be sent in later.

Leake County Association

Leake County's quota is believed to be in sight by its Chairman, R. B. Stovall.

Hinds-Warren Association

The following in this Association have given \$100.00:

A. F. Crittendon, Jackson

P. I. Lipsey, Clinton

R. B. Gunter, Jackson

D. C. Simmons, Jackson

A. A. Kitchings, Clinton

D. M. Nelson, Clinton

Holmes County Association

W. E. Farr of Goodman gives \$100.00.

Rankin County Association

Dr. R. N. Whitfield of Florence gives \$100.00.

County Line Church has raised its quota.

Scott County Association

S. E. Lackey of Forest gives \$100.00.

Leflore County Association

W. M. Whittington of Greenwood, former President of the Baptist Education Commission of Mississippi, gives \$100.00 to the Investment Campaign, taking ten units. Mrs. T. R. Henderson of Greenwood also gives \$100.00.

Noxubee County Association

Brooksville Church has reached its quota.

District No. Three, Bryan Simmons, Chairman

Copiah County Association

Pine Bluff and Gallman Churches have exceeded their quotas. George W. Covington of Hazlehurst gives \$100.00.

Mississippi Association

Mrs. J. V. Ratliff of Gloster gives \$100.00.

Lebanon Association

Bryan Simmons of Hattiesburg gives \$100.00. A Polk of Hattiesburg also gives \$100.00. Immanuel Church of Hattiesburg has raised its quota.

Pike County Association

J. R. Carter of Magnolia gives \$100.00.

Jeff Davis County Association

Dublin Church sends in money order for amount of its quota.

Franklin County Association

Bude Church sends in check for amount of its quota.

—BR—

Pastor W. W. Kyzar writes that Meadville and Siloam Churches in Franklin Association raised their quotas Sunday in the Investment Campaign.

Two Chinese boys in Hwanghsien, China, were following Dr. C. E. Maddry down the street. One said in wonder, "Look at that foreign devil!" The other answered, "Yes, he's the biggest one I ever saw!"

We used to see on the back of a sheet of music a piece in small type with the suggestion, "Try this on your piano." When we see a highly advertised announcement of a "great" meeting somewhere on "Human Relations" with the purpose of doing away with international ill will, race prejudice or religious bigotry, we think that these folks and all the rest of us might try this in our little family group, or our little church group, or our Baptist bunch in Mississippi for example. A good place to experiment in good will. Try it.

THE TITHE

By A. Pilgrim

(Continued from last week)

Then the next point of consideration is, are our dues (at least the tithe) paid up, or are we in arrears to put it kindly. God speaks of His subjects having robbed Him when the tithe has not been kept. If we find ourselves in arrears with God what then? God has provided for that situation explicitly. In Numbers 5:6, 7 we find:

6. Speak unto the children of Israel, when a man or woman shall commit any sin that men commit, to do a trespass against the Lord, and that person be guilty;

7. Then they shall confess their sin which they have done: and he shall recompense his trespass (make restitution) with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

He sets forth that one-fifth or twenty per cent is to be added for not paying the tithe when it was ready and due for payment.

How long is the tithe due? Is there a statute of limitations? Is it possible to get the account struck off by telling God we are sorry it hasn't been paid and by asking for forgiveness get the account cancelled? No! I see nothing to indicate that God forgives when we can undo the wrong ourselves. You may say that according to your facts I owe the Lord thousands of dollars for back tithes and haven't but five hundred in the bank, what then? I say that if you have repented of having robbed God (genuine repentance) and have come to the right attitude toward your sins, you are going to make a beginning toward repayment (plus one-fifth) by giving all possible of the five hundred to the point of self-denial as an initial payment and thereafter as fast as funds may become available, you will continue to pay back to God as fast as you can and as much as you can even to the point of sacrifice. That will be real proof of repentance. I believe that in genuine repentance the offender has an overwhelming desire to undo the wrong; then I believe we may avail ourselves of the pardoning power of Christ's blood for the part which we cannot undo. I believe that if it takes one the rest of their life to repay (and pay the current tithe too) that it is so required. Oh, you may say, I need such and such and my family needs this and that. The answer to that is that the dues to God come first. You have sinned once by failure to pay. Are you going to heap iniquity upon iniquity by continuing to trifle with God? The only way to gain God's pardon and favor is by the manifestation of repentance by a broken and contrite heart and where humanly possible by restitution. From Luke 19:8, 9 we have.

8. And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken anything (wrongfully exacted ought) from any man by false accusation, I restore him fourfold.

9. And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

Did Christ say, "Never mind about restitution Zacchaeus, I'll forgive that"? No! He approved of his doing it.

To continue in a state of rebellion against God and to be using that which belongs to God for our own pleasures and comforts will be to discover that that which we have kept from God will turn upon us to curse us. Has it been your experience? Has it been your neighbors? How often have you seen a Christian whom God has blest in a material way spend it for a new home, a new car or some other pleasure, or gratification of some worldly ambition and fail to give God His dues in tithes and offerings. And haven't you seen God's hand soon come in some way to turn the desired pleasures and comforts into sorrow and bitterness. And if one has pledged to God and refused to live up to it, he is in for a double accounting. In Numbers 21:21 we find:

When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it: for the Lord thy God shall surely require it of thee: and it would be sin in thee.

I do not contend that a Christian is not to have good things but I do say he won't have peace, contentment, and joy except by obeying God and walking with Jesus in love and fellowship. How much happier will we be, to be content with what we have and by so doing keep God's favor. When we are sure we have fulfilled every obligation to God and that He sanctions the acquirement of these things, then we may go ahead. Ostentation and possessions do not make happiness for a Christian. That only comes by living in peace and harmony with God. And we often find the finest examples in modest surroundings. When pride and vanity actuate us in using money, watch out, there is trouble ahead.

I see a very simple formula expressed throughout the Bible and how true it is. Sin brings sorrow; obedience brings blessings.

Really only half of the subject has been covered, only tithing, whereas tithes and offerings were required. The tithe a fixed proportion, the offering left to the individual and which was a token of love. It has always been a human characteristic to express love by gifts or offerings. Paul in the high standard which he set up for giving surely embodied both the tithe and the offering. His standard went far beyond the tithe.

The author recommends the reading of "The Grace of Giving," by P. E. Burroughs, which he finds to be most helpful and thorough, begging to differ with the author on one point, that of deducting expenses to get the amount to take the tithe from. I can't see where God made any suggestion of deducting and surely they had expenses in the production of things as now.

—BR—
PROGRAM
OF

MISSISSIPPI BAPTIST STATE CONVENTION
(November 12-14, 1935)
Meridian, Miss.

—O—
Tuesday (12th) Evening

- 7:00—Convention Called to Order by President.
- 7:05—Prayer and Praise Service, led by Joe Canzoneri, Song Leader for Sessions of Convention.
- 7:15—Address of Welcome, T. M. Fleming, Meridian.
- 7:25—Response to Welcome, E. H. Westmoreland, Leland.
- 7:35—Special Music.
- 7:40—Organization of Convention:
 1. Election of Officers.
 2. Report of Committee on Order of Business.
 3. Announcement of Committee on Committees.
- 8:00—Introduction of Resolutions without Discussion.
- 8:10—General Announcements.
- 8:15—Convention Sermon.
- 9:00—Adjournment.

Wednesday (13th) Morning

- 9:00—Prayer and Praise.
- 9:10—Reading of Journal.
- 9:15—Report of Committee on Committees.
- 9:25—Recognition of Visitors and New Pastors.
- 9:35—Convention Business.
 1. Social Service Report—
 - (a) Baptist Hospital, Jackson, 5 minutes.)
 - (b) Baptist Memorial Hospital, Memphis, (5 minutes).
 - (c) Baptist Home for Children, (5 minutes).
 - (d) Aged Ministers, (5 minutes).
 - (c) Prohibition, (5 minutes).
 2. Convention Board Report, (30 min.)
 3. Report from Boards of Educational Institutions—
 - (a) Mississippi College, (15 minutes).
 - (b) Blue Mountain College, (15 min.)
 - (c) Mississippi Woman's College (15 minutes).

- (d) Clarke College, (15 minutes).
- 11:30—Detailed Presentation of State Convention Obligations, (45 minutes).
- 12:15—Adjournment.

Wednesday Afternoon

- 1:30—Prayer and Praise.
- 1:40—Convention Business (continued).
 - Discussion and Consideration of Previous Reports under the direction of Executive Secretary of State Convention Board, R. B. Gunter.
- 4:30—Miscellaneous Business and Adjournment.

Wednesday Evening

- 7:00—Devotional Period Under Leadership of J. P. Kirkland.
- 7:20—Report on Woman's Work, Mrs. Ned Rice.
- 7:30—Report of Committee on Arrangements for Centennial Session.
- 7:40—Mission Reports:
 1. State Missions, R. B. Gunter, (10 min.)
 2. Home Missions, W. A. Hewitt, (10 minutes).
 3. Foreign Missions, W. E. Holcomb, (10 minutes).
- 8:10—Special Music.
- 8:15—Address on Missions, by J. B. Lawrence.
- 9:00—Miscellaneous Business and Adjournment.

Thursday (14th) Morning

- 9:00—Prayer and Praise.
- 9:10—Reading of Journal.
- 9:20—Baptist Record, P. I. Lipsey and A. L. Goodrich.
- 9:45—Sunday School Department, J. E. Byrd.
- 10:05—Baptist Training Union Department, A. J. Wilds.
- 10:20—Seminaries:
 1. Baptist Bible Institute, (10 minutes).
 2. Southwestern Seminary, (10 minutes).
 3. Southern Seminary, (10 minutes).
- 10:50—Hundred Thousand Club, H. C. Bass.
- 11:10—Cooperative Program and Every Member Canvass, A. F. Crittendon.
- 11:40—Report of Committees.
- 12:00—Miscellaneous Business and adjournment.

Submitted:

- Committee on Order of Business—
 - V. E. Boston, Chairman
 - D. L. Sturgis
 - C. F. Hinds
 - J. L. Boyd
 - Webb Brame

—BR—
BLUE MOUNTAIN COLLEGE

The annual Blue Mountain College lyceum course consists of at least seven outstanding numbers, as follows:

- Kryl and his sympathy band.
- Richard Halliburton, world famous traveler and author.
- Francis Zek Zachara, Polish pianist.
- Petrie's White Hussars.
- Jim Wilson, in his illustrated story on Africa.
- The Ambassador Male Quartet.
- Another outstanding lecturer, perhaps Dr. S. Parks Cadman or Will Durant.
- Mary Gurney Parker, Secretary.

—BR—

The religion of too many is on the cafeteria plan—self service.—T. O. Fuller.

Brother A. F. Crittendon has handed to us a copy of a manual he has prepared for use in our churches in Mississippi before the Every Member Canvass is put on. It is suited to study in classes under competent leadership. It is entitled, "Baptists Working Toward a World Program," and based as we understand on a pamphlet issued by Secretary Hudgins of North Carolina. There are about 80 pages. After Preface and Introduction there are five chapters with the following vital discussions: (1) Baptist Beliefs, (2) Discipleship, Stewardship and Missions, (3) Baptist Progress and Opportunity, (4) The Baptist Program, and (5) Baptists and a World Program. Write to brother Crittendon about using it.

THE LOST ARE WITHOUT HOPE

By J. A. Bryant

"Whose hope shall be cut off." Job 8:14.

Every person alive has some kind of hope. It is hope that keeps men going from day to day. But the lost have been deceived and have put their hope in a refuge of lies. A false hope is worse than no hope at all. A false refuge is worse than no refuge. Paul tells the Ephesians that they once had no hope in the world. He means that their hope was grounded on falsehoods. They had no real hope. Their hope would not stand the test of reason or conscience.

We hope that next year will find us in better health of body and soul. We hope that we will have more power for service tomorrow than we have today. When men are disappointed they hope that the clouds of disappointment will be driven back on the morrow. Men who languish behind prison walls hope to free one day. The multiplied thousands who are in physical pain in hospitals live on because they hope to have their pains alleviated. The wife, whose husband is living a double life, carries on for the sake of the children, hoping that their father will one day turn from his sin. Young people have high hopes and ambitions of greatness in life and push on in their efforts of preparation for their chosen work. Middle-aged men and women in the midst of life's problems and cares chart their course according to their hopes for the future. Those who are in the evening of life still look to the future for the fulfillment of their highest hopes. All of us live because of our hopes. Let us examine our hope and see if there is any ground for it.

If lost men would come to their senses and realize that they are without a genuine hope then there would be hope for them. It is almost impossible for us to comprehend the real truth of hopelessness. Christians may be secluded from the company of men, they may be placed in solitary confinement in the darkest of the dungeons of earth, but they hope in the Lord. The world may forsake us, friends and loved ones desert us, health may fail, property may vanish, reputation may be ruined, death may be near, but we have Christ in us, the hope of glory. The lost have no hope because they have no ground for hope. They have no hope from others because others cannot help them. They cannot depend on others for their salvation because "There is none other name under heaven, given among men, whereby we must be saved." Acts 4:12. No matter how intimate friends may be they cannot help their lost friends. No matter how consecrated or how Christ-like a person may be, he is powerless in himself to offer hope to the lost. Salvation is a personal matter. Salvation is a birth. Certainly it is evident that one cannot be born for another. A Christian may be able to help a blackslidden Christian restore his broken fellowship with God but he cannot help a child of the Devil become a child of God. In one case he is dealing with his brother in Christ, in the other he is dealing with an alien who speaks a different language. Christians cannot help the lost because their perceptive faculties are deadened, paralyzed, and perverted. They are sealed against the truth. The Spirit of God will use the testimony of a child of God to quicken a dead soul to life. But there are so few who are willing to bear witness to the truth that the lost are in grave danger of remaining lost. The help comes through Christians and not from them. Christians are agents of salvation and not instruments. An instrument has no life, an agent has a vital personality. An agent identifies himself with his cause. A Christian may provide an excellent moral example for the lost and never reveal the source of power for reaching the standard of this example. The lost need regeneration and are unaware of it. In their hopelessness they must look through and beyond the representatives of Christ. There is no hope in them.

There is no hope for the lost in the fact that they are able to point out the sins and delin-

quencies of other people. A man is deceived when he thinks some other person's badness will add to his own goodness. One rotten stick will not support another. A man with a cancer will not go to a physician who is dying with a cancer himself.

There is no hope within the lost man. Matt. 15:19, "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies." Jer. 17:9, "The heart is deceitful above all things, and desperately wicked." Common sense, experience, testimony of others, and God's word all agree that the heart of the lost man is positively unreliable as a source of hope. The Adamic nature is bequeathed to all men. Unregenerate men have a heart disease that makes them love sin. But they do not know it is sin, they think it is right. How can there be any hope within the emblems of a lost man. If he will really take a look within himself and admit the truth there is hope that he will look up to Jesus the only source of hope. This modern notion, that every man has powers within him that will save him, is a lie from hell. Of course there is that within a person that is worth saving, but it is powerless to save. When we look within what do we find? We find a prenatal affinity for sin. The case would not be so hopeless if the heart were in the same state as that of the unfallen Adam. But there is the handicap of the inherited bent to sinning. Man must meet the same tests which Adam met without the original strength of resistance which Adam had. He has also the added handicap of the accumulated sin habits of the whole line of his ancestry back to, and including, Adam. If Adam lived for a time without sinning (and we have every reason to believe that he did) and, with all his wonderful environment, the beauties of the Garden, his every need supplied, and the presence of God to help him, the privilege of walking with God daily, then wilfully violated the definite command of God, what hope is there now for a lost person to do otherwise? Not a ray of hope within. His will is more perverted than that of Adam, his intellect is weaker, and his emotions are fixed on the things of the world. In fact his will is in entire subjection to Satan. His intellect is fashioned after the Devil, and he loves the things which Satan loves. He is a child of the Devil and naturally he will do the will and works of the Devil. He is more helpless to extricate himself from the snares of Satan than an infant would be to escape from a sunken submarine. The infant could possibly grow if there was food at hand and develop strength enough to attract attention and call for help. All the growth of the lost is in the direction of weakness and helplessness.

Someone will say that if the case is helpless it cannot be more helpless. Yes, the ability to respond to outside help will grow less and less until finally there will be no chance for repentance. If perchance there should be remorse of soul on account of a wasted life there is no desire or ability to receive the grace of God. The idea that some psychologists are setting forth, that children should be encouraged to give expression to their whole personality, is a ghastly lie which will lead to eternal damnation. If children give expression to all their desires we will have hell on earth. Young people do not have to sow wild oats. What they need is regeneration which will take out the wild oat seeds and plant the seeds of righteousness within. The thundering "Thou shalt not" of Sinai has too long been negated by pin-headed philosophers who knew nothing about the grace of God. When men get the idea that God gives them permission to express themselves according to their inherent desires they immediately assume a patronizing air to Him. The fear of God on the part of the masses seems to be forgotten. Men want to push the responsibility of their wrong-doing back on the Creator. Let them be consistent and put it where it belongs, on the Devil—whose children they are. The case of the lost is indeed a hopeless one. No hope without, no hope within.

They have very little hope from God. Those who have lived in a Christian land where the Gospel is preached almost daily, where the Bible is found in practically every home, and have rejected the claims of Christ year in and year out, have very little hope from God. "As long as the lamp holds out to burn, the vilest sinner may return," may be poetry but it is poor theology. It is a misrepresentation of the plain teachings of the Scriptures concerning the fate of those who wilfully reject the overtures of God's mercy in Christ Jesus. The hardened sinner is fixed in character against God. The young person who is lost is in grave danger of becoming hardened against God. The Gospel is too wide-spread, it is too easy to hear it, for a person to live on in a lost state without becoming case-hardened. It will take a spiritual tornado to quicken the hardened sinners around us to life. The modern church has such a weak spiritual breeze blowing in and around it that it is necessary to put large sails on the souls of children before they are wafted into the Kingdom. The spiritual tides are so low that only a few minnows now and then are washed into the River of Life. And we let a great many of them die on the sandbars of sin in the church. The case of the young sinner is exceedingly grave. He is as much lost now as he will be if he lives to be 80 years of age. He is as much lost now as he will be after he has been in hell a million years. There is no hope for him from God as long as he holds out against God's free grace in Christ Jesus. Christ is the only approach to God. Having refused him the lost person is cut off from God.

The case of the lost young person is alarming because of the indifference of Christians concerning his salvation. The case of the lost old person who has been under the Gospel influences all his life is exceedingly alarming. Habits of a lifetime are not easily broken. It is hard for the warmth of the mercy of God to melt his icy soul when all around him there stretches vast areas of glacial formalism and snowy indifference. The tragic truth of the hopelessness of the lost should stop all Christian workers in their ceaseless rounds of religious routine and grip their souls with a mighty passion to give their all to bring hope to the hopeless. When we really grasp the truth of the helplessness of the lost and realize our own inability to help them we will take time and seek power from on high. We will become agents of Christ instead of cogs in a religious wheel.

The greatest necessity in the world now is for us to see, admit, be ashamed and stirred to action by, the stark reality of what it means to be lost. The lost all about us, in our homes, on the streets, in the offices, in the classroom, in the church, in the shop, three out of every four persons in this wide world, groping their way in spiritual darkness, with their perceptions paralyzed, wailing in their moral insanity, unable to pray to a loving Father who alone can help, going their defeated way to a Devil's hell without God and having no hope. God strike us to our knees and teach us this truth. Let us know the terror of the Lord and persuade man to repent of their sins and turn to Christ the only Hope. Let us be careful to go in the power of the Spirit of God who is the only one able and willing to quicken the lost unto repentance toward God and faith in the Lord Jesus Christ. Men are lost without God. Men are LOST. May we see it by day and feel it by night. May we never escape the import of its meaning. May this truth follow us in the quiet hours. May it stare at us from the faces of care-driven men. May it be revealed through the sham of the social aristocrat. May it haunt us as we tread the busy streets or walk the lonely weeded places. May it drive us to God. May it impel us to much prayer. May it propel us to a hand-to-hand interview with every lost person we know.

May this message—Lost without Christ—gleam in every sermon. May it be the burden of every prayer. May it be the motive for every visit. May it be the incentive for every contact. May it be life's supremest passion. May we live and die under this truth—men without Christ are LOST.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Young People's Secty.—Miss Edwina Robinson Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

The Woman's Missionary Union Training School at Louisville celebrated Founder's Day Oct. 2nd, this being the date of the opening of the school under Woman's Missionary Union twenty-eight years ago. The ones honored as founders are Miss Fannie E. S. Heck, Mrs. S. E. Woody, Mrs. George B. Eager, Miss Eliza Broadus, and Mrs. Maud R. McLure.

Our union had the pleasure of sending our State Training School Trustee, Mrs. J. L. Johnson, to this meeting. She sent the following brief report and program. I wish I could pass on to you the pictures sent but that is impossible.

There were eleven trustees present, and ten states represented. Miss Leachman, Mrs. McClure, Miss Littlejohn, and Mrs. T. H. Whayne and Miss Mallory were on the platform, also Dr. Carver.

Mrs. Anderson (Mrs. Bose) sent lovely flowers with a nice message, and others sent flowers.

Margaret Middleton and Mary Virginia Bennett gave me some lovely red rosebuds. I think the girls from each state did something for their trustee.

We go to a picnic tomorrow to Iriquois Park. Two members of the first class were here. On review, it was found that the former graduates are in practically every place where Southern Baptists maintain work.

The oil painting of Mrs. Eager and Mrs. Woodie are lovely. Albert Woodie was present.

FOUNDERS' DAY
Twenty-Eighth Anniversary
of the Founding of
WOMAN'S MISSIONARY UNION
TRAINING SCHOOL
Wednesday Afternoon, October 2, 1935
3 O'clock
Heck Memorial Chapel
334 East Broadway Louisville, Kentucky

PROGRAM

Prelude
Hymn—"O God, Our Help in Ages Past"—Congregation.
Prayer—Miss Kathleen Mallory, Birmingham, Ala., Corresponding Secretary, Woman's Missionary Union.
Special Music—"Send Out Thy Light"—Gounod. Training School Group.
Address—"Some Personal Recollections"—Mrs. Maud Reynolds McLure, Columbus, Ga., First Principal, W. M. U. Training School.
Violin Solo—"Berceuse de 'Jocelyn,' by Godard—Mary Louise Coakley.
Address—"The Chief Founders of the Training School"—Dr. W. O. Carver, Professor of Missions, Southern Baptist Theological Seminary, 1899—
Tribute to Founders—Mrs. T. H. Whayne, Chairman, Local Board of Managers.
Drooping of the Lilies—(Chautauqua silent tribute to Founders who have passed on).
Special Music—"Pass on the Torch"—Hyatt. Training School Group.
Hymn—"Lead On, O King Eternal"—Congregation.
Prayer—Miss Emma Leachman, Field Worker, Home Mission Board.

"Be thou faithful unto death, and I will give thee a crown of life." Our Woman's Missionary Union lost a faithful friend a few days ago in the going home of Miss Ellen Carpenter, Craw-

ford, Miss. In my years of service I don't think I've ever attended her associational or district meetings without seeing Miss Carpenter. Surely she claimed the above promise.

We cannot give returns on our Margaret Lackey Offering for State Missions yet but we are pleased because of the reports that are coming in. Do not fail to send in your offering marked for State Missions.

If you are in need of Personal Service report blanks, drop us a card and we will be delighted to furnish you.

PRaise THE LORD!

By C. H. Spurgeon

"Bless the Lord, O my soul," and thou wilt be a man to the fulness of the capacity. This is the way to reach the loftiest peak of human attainment. Consecration is culture. To praise is to learn. To bless God is also of preventive usefulness to us; we cannot bless God and at the same time idolize ourselves. Praise preserves us from being envious of others, for by blessing God for all we have, we learn to bless God for what other people have. I reckon it to be a great part of praise, to be thankful to God for making better men than myself. If we are always blessing the Lord, this will save us from murmuring; the spirit of discontent will be ejected by the spirit of thankfulness. And this will also deliver us from indolence, for, if all our powers magnify the Most High, we shall scorn the soft couch of ease and seek the place of service, that we may bring more honor to our Master. Nothing beautifies a man like praising God. There is a bath in Germany which enamels the bathers, and, if it does not make them beautiful forever, yet, at least, beautiful for a while;—but to plunge our whole nature in adoration is far more beautifying. I was told by one who watched the revivals in the north of Ireland years ago, that he never saw the human face look so lovely as when it was lit up with the joy of the Holy Ghost during those times of refreshing. You know how pleasing landscapes appear when the sun shines upon them. The scenery has not half its charms till the sun "of this great world, both eye and soul," enriches the view with his wealth of color, and makes all things glow with glory. Praise is the sunlight of life. Some of you conceal beneath a cloud of indifference all the beauty of your characters. You are like the lovely mountains of Cumberland, when they are enshrouded in mist,—little or nothing attractive is visible in you. May grace like a heavenly wind drive off the fogs of our despondency and discontent, and shed the sunlight of true praise all over our soul, and the beauty of our new-created man will be discerned. May we have many lovely praiseful Christians in this church, and may they abound in our churches also.

—A. C-B.

The Executive Committee of the Southern Baptist Convention reports total gifts in September for all Southwide objects, \$68,597.85; for nine months \$1,021,632.26. Given to the Cooperative Program in September, \$41,407.46. The rest was designated or through the Hundred Thousand Club. Mississippi sent to Southwide objects in September \$2,515.81. Of this \$1,355.22 was for the Cooperative Program, \$288.83 to designated objects and \$871.76 to the Hundred Thousand Club.

At Amory Sunday 68 were promoted to the higher departments in the Sunday school.

In his seven years with First Church, Atlanta, Pastor E. A. Fuller has welcomed 2,210 new members.

Bucknell University (Baptist in Pennsylvania) has a freshman class fifty per cent larger than last year.

Mr. J. W. Knight, father of Dr. W. H. Knight of Atlanta, passed away at his home in Franklin, La., Sept. 27.

Statistics from Geneva indicate that in April of this year there were 20,000,000 unemployed people in 29 industrial countries of the world, of whom more than half (11,500,000) were in the United States.

The principal speakers at the mid-winter meeting of Southern Baptist editors will be the secretaries of three boards of the Southern Baptist Convention, Drs. J. B. Lawrence, T. L. Holcomb and C. E. Maddry, two of them Mississippians.

Remember the amount the federal government appropriated for public works? \$4,800,000,000. All the Christian denominations in America gave about that amount for all purposes in the past ten years. Maybe if we had given more we should not have been taxed so much.

In per capita gifts to all church causes, Southern Baptists stand twentieth on the list of denominations in the United States; Northern Baptists eleventh. In all denominations there was in the past ten years a decrease of 35% for local objects and 50% for benevolences.

The Christian Century concluding an editorial on President Roosevelt's appeal to preachers for suggestions, says: "Long ago we began to suspect that the President lacks, in his little circle of intimate advisers, any one capable of giving him dependable information as to the mind of the Protestant ministry. Now we know it."

Brother C. W. Thompson of Port Gibson has resigned to accept a call to the pastorate at Liberty and is now moving on the field. He recently held a meeting at Liberty in which twelve were added to the church. He has done good work at Port Gibson and we wish for him increasing usefulness in his new field.

It occurs to us that among the many new readers of the Baptist Record, there are things mentioned in the paper which they do not fully understand. This may be true also of some older readers. In such case it would greatly help if people would write us and ask questions about things they want to know more about. They will be given attention to the best of our ability.

Dr. O. P. Gilbert, editor of The Christian Index of Georgia, says: "Mr. Roosevelt's letter to representative clergymen will be enjoyed by psychologists. Personally, it has raised our ego. We feel important. The President has asked us for advice and counsel. He is depending on our group to help him put his program across. We regret that he did not write representative clergymen for counsel and advice in 1932 when the question of repeal was before the nation."

We have heard so much about civilization being unable to stand the shock of another war that we are apt to be callous on the subject. But it is a fact of history that civilization was practically destroyed once in Europe by the invasion of the Huns; and it has been seriously set back by other wars. It took Europe 1,000 years to get over the invasion of the barbarians, and in truth we have never gotten away from the effects of it. What has happened once can happen again; only the destructive forces are a thousand times worse now than they were then.

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your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
over these amounts will cost one cent a
word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

Baptist Assembly Meeting

The Pastors' and Laymen's Bible
Study Assembly of North-central
Mississippi will hold a protracted
meeting beginning Oct. 14th and
continue for five days. The first
day's meeting will be held with
Fellowship Baptist Church, Belle-
fontaine, Miss., the second day at
New Hope; the third day at Slate
Springs; the fourth day at Bethel,
and the fifth day at Pleasant Hill.
The books of Daniel and Revelation
will be studied. Rev. L. D. Posey
of Jena, La., will be present each
day and take part in the discus-
sions and preach. The general pub-
lic is invited to attend these meet-
ings. Each community will furnish
lunch at the noon hour. Visitors will
be entertained. Come and enjoy
these discussions.

Rev. W. L. Howse of Jackson,
Miss., will preach at the Elam
Baptist Church, Yalobusha County,
the second Sunday in this month.

Rev. and Mrs. J. H. Ware, mis-
sionaries to China now on a fur-
lough to this country, are spend-
ing this week in Calhoun City. Mis-
sion study classes are being taught.
Brother Ware is teaching "Living
Issues in China," and Mrs. Ware
will teach "Pioneering for Jesus."
This should be a week of great
blessings to the church.

Rev. Roy M. Lewis and wife who
have made their home at Artesia
for several years are locating at
Derma, Calhoun County. He will
serve Derma Baptist Church for
half-time and will serve other
churches in connection therewith.
Glad to have them come this way.
Also Rev. S. E. Carter who has
made his home at Slate Springs,
Calhoun County, and served church-
es from there, has located at Cal-
houn City, he and his good wife.

Along with other preachers the
writer has received a letter from
the President of the United States
relative to some suggestions about

the New Deal. Along with many
others he expects to answer it, giv-
ing his opinion of affairs in a
prayerful spirit. Perhaps he is in
reality about wanting to know what
the preachers are thinking in these
stressful times. May the thousands
of replies be helpful to the progress
of the nation's work.

The churches of Yalobusha Coun-
ty Baptist Association are taking
seriously the matter of raising the
Investment Campaign quota, seem-
ingly. Brother T. T. Gooch of Oak-
land, Miss., is leading the forces in
the county. He is visiting in per-
son the various churches. It should
succeed.

Rev. Chas. O. Cook, pastor at
Hernando, Miss., preached at Coffe-
ville and Scuna Valley Baptist
Churches last Sunday. Scuna Val-
ley, with some 25 active members,
has already sent in its quota to the
Investment Campaign, which is
\$100.00. That is about \$4.00 for
each active member. Deacon G. E.
Denley is a member of this little
church, and that is enough said.

DEAD—The writer was called to
Duck Hill Thursday to assist the
pastor, Rev. W. R. Storie, at the
burial of Mr. Robert A. Wood, who
was shot and killed on Oct. 2nd.
He was 57 years old. He is surviv-
ed by his wife and three children.
We sympathize with the bereaved.

Had a pleasant visit to North
Carrollton last week, wife and I.
Had an enjoyable stay in the good
home of Mrs. T. M. Stepp. Saw
many of those whom we knew
while pastor there for four years.
Pastor C. H. Ellard seemed hope-
ful of the work at both Carrollton
and North Carrollton, as he is
pastor at both places. The Carroll
County Baptist Association meets
next week. Mrs. C. H. Ellard has
been elected superintendent of the
W. M. U. work in Carroll.

Besides being pastor of both Car-
rollton churches, Rev. C. H. Ellard
is also pastor of Hardy Baptist
Church, Tallahatchie County, and
of Milligan Springs, Webster Coun-
ty. The Montgomery County Bap-
tist Association will meet with the
latter church following the third
Sunday in this month.

Deacon G. E. Denley is not only
one of the most liberal givers to
all church causes but he is also
editor of the Coffeeville Courier
which paper gives liberal space each
week to church notices and other
religious matters. This good paper
is quite a help to the cause in this
county. Brother Denley is modera-
tor of the county Baptist associa-
tion and is helpful in every good
work. Many days to him.

The war seems to be on in the
east. If as much money was spent
to save the lives and souls of peo-
ple as is spent to kill people we
would have a glorious world to live
in.

Judge: "You stole no chickens?"
Suspect: "No, sir."
Judge: "No geese?"
Suspect: "No, sir."
Judge: "Any turkeys?"
Suspect: "No, sir."
Judge: "Case dismissed."
Suspect (grinning): "Boy, I sure
was scared you'd say ducks." —Ex.

BAPTIST WORLD ALLIANCE Visitation of Far East Centennial Celebration in India and China

Plans are now fairly advanced
and are being worked out in de-
tail, for the visitation of the Bap-
tist mission fields in Asia during
the approaching winter and spring
by Dr. George W. Truett, president
of the Baptist World Alliance, and
Dr. J. W. Rushbrooke, general
secretary. Mrs. Truett will accom-
pany her husband.

Dr. and Mrs. Truett will leave
the United States in the latter part
of November, and Dr. Rushbrooke
will join them on their arrival in
London.

On their way to the East, the
travelers propose to break their
journey at Port Said in order to
pay a brief visit to the Baptist
mission stations in Palestine.

India will be reached on Decem-
ber 26th, and the delegation will
remain in that country until the
early days of February. The time
is opportune, for during January
next the centennial celebrations of
the great American mission work
in South India (the Lone Star
Mission), Bengal-Orissa, and As-
sam, are to take place. Dr. Truett
and Dr. Rushbrooke are invited,
both by the American Baptist For-
eign Mission Society and the
churches in the field, to participate
in the gatherings. They are also
to visit Serampore, historically con-
nected with William Carey and still
the center of a great Christian en-
terprise, as well as the principal
centers of work carried on by the
British, Canadian, Australian and
New Zealand Baptists.

The party will sail from Calcutta
for Rangoon early in February, and
will spend as much time as possible
in Burma, where the mission whose
origins are connected with Adon-
iram Judson and Luther Rise has
developed amazingly. Its member-
ship now constitutes the largest
convention in any Asiatic mission
field. The advance among the
Karens is especially noteworthy.

China is to be reached at the end
of February. The whole of March
and the first half of April will be
devoted to that great country —
and the time will be all too short!
It is a happy circumstance that in
China also 1936 is a centennial year,
and the various groups of Baptists
will unite to commemorate the be-
ginning of their work by Ameri-
can missionaries in 1836. Letters
from China express warm appre-
ciation of the fact that the visit
of Dr. Truett and Dr. Rushbrooke
will link the Baptist World Alli-
ance, representing the world-wide
Baptist communion, with the breth-
ren of China in this session of
thanksgiving. In the centennial
celebrations the churches of all the
mission fields—British and Swedish
as well as American—will have
their part.

GRAY'S OINTMENT
USED SINCE 1820—FOR
BOILS
Superficial Cuts and Burns and Minor
Bruises. 25c at Drug Stores.

The latter half of April is to be
devoted to Japan, where both the
Northern and Southern Baptists of
the U. S. A. have labored for many
years.

To the great regret of both Dr.
Truett and Dr. Rushbrooke pres-
sure of time and difficulties as to
sailing dates make it impossible
to include in their plans two very
interesting fields: Ceylon and the
Philippine Islands.

It is the earnest hope of the Bap-
tist World Alliance that its mes-
sengers may by the grace of God be
enabled to "impart some spiritual
gift" to the brethren in these Asia-
tic fields. Dr. Truett is not new
to missionary visitation, and his
great evangelistic powers have in
past years made a deep impression
and won numerous converts. Even
where he has preached through in-
terpreters, his inspired and inspir-
ing personality has made itself
felt. Dr. Rushbrooke is known
through the whole earth as a mes-
senger of brotherhood who incar-
nates in himself the spirit of broth-
erhood, and his visits will draw
our people closer to one another.
"Evangelism, inspiration, brother-
hood" sum up the ideals and aims
of the Baptist World Alliance. The
team-work of these two brethren,
and the gracious influence of Mrs.
Truett, will serve to strengthen
links of fellowship which are al-
ready strong.

The Northern and Southern Bap-
tist Conventions both meet at St.
Louis, Mo., in 1936, and there is to
be a joint session on the 18th of
May. Doctors Truett and Rush-
brooke are due to land at San
Francisco on the 14th in good time
to reach St. Louis for the joint
session—a fitting climax to their
pilgrimage.

RESOLUTIONS OF RESPECT

Whereas, on May 18, 1935, our
community was saddened in the
death of our beloved Rodney John-
son. He was the son of Mr. and
Mrs. J. E. Johnson. Rodney was a
brilliant young man only 24 years
of age, a member of Coldwater Bap-
tist Church.

Therefore be it resolved:

First, That we extend our deep-
est sympathy to the bereaved fam-
ily and pray God's blessing upon
them and that we point them to
the great Comforter who alone can
comfort our hearts in trials like
this.

Second, That a copy of these reso-
lutions be added to the minutes of
the church, a copy be sent to the
Baptist Record for publication, and
the original be given to the family.

Wintersmith's Tonic

Not only the old reliable remedy for

MALARIA

in all of its forms, but

A Good General Tonic

which stimulates the appetite
and helps restore the strength.

USED FOR 65 YEARS

Sunday School Lesson

Prepared by L. D. Posey

For October 13, 1935

Subject: The Story of Jeremiah.

Golden Text: To whomsoever I shall send thee, thou shalt go; and whatsoever I shall command thee, thou shalt speak. Jer. 1:7.

Scripture: Jer. 1:6-10; 26:8-15. For Supplemental work, study chapters 26, 36, 37 and 38.

Time: So far as the exact date of the birth or death of Jeremiah is concerned, it seems to be unknown. His direct call to his prophetic ministry was about 626, B. C. which was the thirteenth year of the reign of Josiah over the kingdom of Judah. His ministry lasted more than forty years, finishing out the reign of Josiah, and running entirely through that of the last four kings of Judah, who successively followed to the Babylonian captivity; namely, Jehoahaz, three months; Jehoiakim, eleven years; Jehoiachin, three months, and Zedekiah, eleven years. No prophet ever dealt with so many kings in direct succession as did Jeremiah.

Place: The native home of Jeremiah was Anathoth, a village about three miles northeast of Jerusalem. His life ministry was mainly in Jerusalem. It is almost certain that he died in Egypt, after Judah had been carried into captivity.

Introduction

Teachers in the lower grades of Sunday schools may secure the attention of their pupils by telling how Jeremiah suffered because he told the truth; and tell how an Ethiopian, a man from the country now engaged in war with Italy, saved Jeremiah's life by getting him out of an old cistern into which he had been thrown, and left to die. That Ethiopian may have been black like most of them are now.

If adult classes will learn what the Bible tells about Jeremiah and world conditions, as they involved the Jews, they will have plenty subject matter for discussion.

The Lesson Studied

No verse in the Bible stands out more boldly in its teaching of God's foreknowledge, unconditional election, and personal call to a specific work, than does Jer. 1:5, in regard to his ministry. But to use that as a proof-text for personal election to salvation, as taught by some hyper-Calvinists, is to do gross injustice to the word of God. Why? Because the salvation of Jeremiah was not under consideration. True, without salvation, he could not be God's man; but that was to come according to God's plan for all men, and was assumed in his call to the prophetic office. But that verse, with the entire tenor of Jeremiah's life work, and that of those with whom he came in contact, does teach a definite call to ministerial work, in both the broad sense of "forth telling" of God's messages, and the narrow sense of "foretelling" future events. And, woe betide the man who as-

sumes to speak in either office without that specific call. But the foregoing statement is not to be interpreted as teaching against any and all Christians witnessing for the saving, cleansing and keeping power of Christ. That is the duty of every child of God. But that is vastly different from either form of the prophetic ministry of God's servants specially called and qualified for that work.

The life and ministry of Jeremiah, teach conclusively that while God's men are humble, obedient, courageous and faithful in the proclamation of His word, He will protect their lives. It does not mean, however, that they will be kept from physical offering. To the contrary, it often means the most severe. To the preacher of today, let me say that if you have not been as faithful to your Lord as you should; and you had better re-examine the credentials to your call.

No prophet of the Lord ever lived in more trying times, nor under more trying conditions, than did Jeremiah. His life work began not long after the death of Manasseh, who had reigned over Judah for fifty-five years, and whose reign was noted for corruption. His wicked son Amon, reigned but two years. Then followed the righteous reign of Manasseh's grandson, Josiah, with his great religious revivals, and during which Jeremiah began his ministry, about, B. C. 626. But evil was so thoroughly entrenched in high places as well as low, that Josiah's revivals were only temporary in effect. Soon after he himself was slain in battle, Jeremiah was forbidden to pray for his people. See Jer. 7:16; 11:14 and 14:11. How terrible the condition of a people, when God forbids His ministers to pray for them. When I think of the liquor traffic being thrust back upon our nation by the powers that be, and of the ruthless destruction of livestock, food and clothing supplies by the same authority, and the political recognition of a nation whose avowed purpose is to remove the name of God from human speech; and the record of whose crimes in an effort to accomplish that purpose, has never been equalled, even among the most depraved pagans; and with that same nation now seeking to foment revolution in America for the purpose of overthrowing our government; I repeat, when I think of these things, I wonder if God has not turned His back, and stopped His ears against the supplications of His ministers in behalf of a nation that will thus defy Him?

Jeremiah knew that his message was from God. He also knew that he was faithful in the delivery of it. Yet it was unavailing, so far as bringing repentance to those in authority, and saving the nation from captivity were concerned. In my opinion that was the hardest trial in Jeremiah's life. Like Paul, centuries later, he doubtless would almost have been willing to surrender his soul's salvation, if thereby his people might be saved.

Jeremiah lived in the closing years of an age. At such times religious and political events follow each other in rapid succession.

Kingdoms, empires and democracies rise and fall, by comparison, over night. Men are hailed one day as political saviors, the next they are hissed as demagogues and felons. The wise counsel of God's men fall on deaf ears as did the counsel of the old men to Rehoboam, son and successor of Solomon, while the counsel of the novice is sought and followed to the sorrow of all concerned. The present "New Deal" is but the "Old Deal" of Satan and his cohorts. Their steps may be traced from the Garden of Eden, through human history to the present day.

In conclusion, let me point out the fact that the golden text for today's lesson, is the one infallible rule by which God's men should be guided. Wherever God sends us, we should willingly go, and whatever His word teaches, we should fearlessly proclaim. That it will mean loss of prestige, position, and often physical sustenance, there can be no doubt. But what are these in comparison with the conscious approval of God's Holy Spirit? If by miracle, Baptists should suddenly turn to Pauline preaching, New Testament church polity and standard of living, how many of us as preachers would stand, and how many churches would we have with which to labor as pastors? As the Laodicean age in New Testament chronology immediately precedes the rapture of the saints, so the one bright spot in the world's future today, is the assurance of the speedy coming of our Lord, to put an end to the power of Satan, and establish peace on earth. Aside from that there is no hope for the human race. May God hasten His coming.

—RR—
R. N. SATCHER

On Sept. 9th as we anxiously awaited by the bedside of father R. N. Satcher he slipped quietly and peacefully away to be with Jesus. He had been in very ill health for over two years and confined to his bed most of the time, but just a few days before his passing away he began growing weaker. On Sunday, Sept. 8th, he realized a change had come, then on the ninth at 12:45 he quietly breathed his last. He was perfectly conscious up until just a few hours before his passing away.

Papa was a faithful member of Pine Grove Baptist Church, always present when his health permitted; he had been denied this happy privilege for almost two years. He was also a senior deacon of this church. He united with the church in early manhood and was always faithful in the Master's service. I often think of when I was a small child, when papa would ride on horseback to old Shady Grove Church, 7 miles from our home. At that time they had services on Saturday. He always went,

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Sure Relief for Malaria!

Don't try homemade treatments or newfangled remedies! Take that good old Grove's Tasteless Chill Tonic. Soon you will be yourself again, for Grove's Tasteless Chill Tonic not only relieves the symptoms of Malaria, but destroys the infection itself.

The tasteless quinine in Grove's Tasteless Chill Tonic kills the Malarial infection in the blood while the iron it contains builds up the blood to overcome the effects of the disease and fortify against further attack. The twofold effect is absolutely necessary to the overcoming of Malaria. Besides being a dependable remedy for Malaria, Grove's Tasteless Chill Tonic is also an excellent tonic of general use. Pleasant to take and absolutely harmless. Safe to give children. Get a bottle today at any drug store. Now two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money.

the weather was never too hot or too cold for him to take this long ride on horseback.

Even though papa was a shut-in and could not attend church services, he had not lost interest. Next to the last words those dear lips uttered were "When are you all going to begin work on the new church."

On the day of his passing he was 76 years, 6 months and 15 days old. One friend remarked after his passing, (trying to comfort our broken hearts) "He has done enough 'to go to rest,'" perhaps this was true, but it's hard to part with one so dear, but "we sorrow not as one who has no hope."

Papa left behind his devoted wife (who on March 10, 1935 celebrated the 50th wedding anniversary with him), two sons and three daughters, twenty-two grandchildren, two brothers, three half-brothers and five half-sisters. He was the first to go out of eleven children.

We miss you dear daddy, but will say like Daniel, "We cannot bring you back but we will meet you over there where pain and sorrow shall be no more." So we'll try to, Mourn not the dead whose lives declare,

That they have nobly borne their part,

For victory's golden crown they wear

Reserved for every faithful heart.

A loving daughter,
Bertie.

Quickest Way To Soothe Nerves And Ease Headache

When wild nerves and splitting headache almost drive you crazy, get quick, soothing relief with Stanback, the "Balanced Prescription." STANBACK acts quicker and leaves no unpleasant after-effect. Millions say, "It's wonderful!" Try it. Trial size ten cents. Economy size, twenty-five cents. FREE: Mail this ad to STANBACK, Dept. A, Salisbury, N. C., for a free full size package of STANBACK.—Adv.

BACK TO KAIFENG

Mrs. W. Eugene Sallee

It has been a long time since April first, nineteen-thirty when Mr. Sallee and I, with sad but trustful hearts, turned from Kaifeng to undertake the work at home to which the Board and the Lord had called us. We were confident that we should be back in Kaifeng within the year or a few months longer, at the most. It was thus that we comforted ourselves and those we left behind. The months lengthened out with much travelling and speaking as we witnessed to God's power to save the lost in China and as we tried to renew hope in the hearts of some, who felt the day for Foreign Missions had almost past. The future was all glorious with hope for our work and for our lives. God's promises were thick about us and His loving hand beckoned us on and on for service for Him. Mr. Sallee always made traveling so easy and comfortable for me, but that year we could reach more people by separate itineraries which necessitated my going alone most of the time. This, I suppose, together with the added strain of the years in China gave me my first experience of being called aside to "rest a while." Mr. Sallee never seemed fatigued nor weary, but full of courage as he prayed, planned and pressed forward wherever he could to be of help to the most people. The Lord needed him in his strength and vigor, so He took him to be with Himself, but I must still "rest."

During those first days after Mr. Sallee's death I could make no plans, for life in the United States seemed impossible without him and it seemed more impossible in China. I could only pray that the Lord would get glory for Himself and allow me not to sin while passing through this experience. While the darkness of the future appeared impenetrable one day it seemed as if a quiet reassuring voice spoke to me and said, "I called you to China and I have not revoked the call." I said, "That is true, Lord, and if You will go with me I can go again." From that moment strength came to me and I began to live anew in China. I was delayed some days before I started, but the glad day finally came. Previously returning to China from furlough, accompanied by Mr. Sallee, I had found the parting from loved ones most poignant, but strange to say, a new power was now mine. Days before I left Waco I went to Mr. Sallee's grave and felt peculiarly bereft to leave it, but God was calling out to China. I knew he was not there, but that was where I had laid him and there I gave myself again to the Lord and went not again to the grave, but set my face Chineward.

Strange things happen to test us. While my heart was consecrated afresh to the Lord for service in Kaifeng the Board said, "Not Kaifeng but Shanghai." I was stunned, but there was no use to argue. Shanghai was on the way to Kaifeng!! The Board knew best, for there was unrest in the work in Kaifeng, and I was not up to my

normal health and too, they feared that memories of other years might press too hard upon me. I went to Shanghai and found mission work to do. I was in the home of my sister, Mrs. R. T. Bryan. The year was a most happy one and sped by quickly. I suppose I was too old to take root there. It seemed to be a pleasant visit and the real purpose of my coming to China still stretched out before me. What was I to do? This call to Kaifeng was ever before me and the Board said, "Do not return to Kaifeng."

Shall I say on an unlucky day—no I will say that on a day when I was not prepared for bad news—it came. A letter sent to one of the missionaries and forwarded to me said that I was to stay in Shanghai and no pleas from either missionaries or Chinese in Kaifeng would affect the situation. I was shocked, for had not God said He would go with me to Kaifeng? I took my Bible for some help, for no human help availed at such a time. Where would you think I read? What of all passages in the Bible would be exactly suitable for such an hour and for such a sufferer as I—blessed be God who never fails His children! There it was right before my eyes, "Go to thy house and unto thy friends, and tell them what great things the Lord hath done for thee and how He had mercy on thee." Mk. 5:19.

It came about that I came to Kaifeng in the autumn of thirty-four. The Board and many friends had thought it would be too depressing for me here and that I could never stand the strain of being where Mr. Sallee and I had worked so happily and so long together. I reached the compound on a lovely September night. There was a surge of great joy in my heart and a quiet seemed to possess my very soul and a sense of satisfaction entered into my heart. I was here! Nothing was too hard. Indeed nothing was hard. It was all just right! The former unrest had given way to order and there was a good welcome for me.

In a few days I went to our home and I began to unpack the things in the attic which we had packed more than four years before. Not a tear even felt like coming, but there welled up a deep peace and joy in my heart. I felt almost as if I were on magic ground, for there were things I had forgotten we had. There were some of the presents that Mr. Sallee had given me. They seemed dearer than ever. Did I feel sad and weep? I never did that way before when he was with me and it seemed almost that he was as present as ever. There were the flowers and the garden. There were the apple trees now old and gnarled. I remembered when we had gotten the first piece of land, after so many years in China, and we had planted little apple trees from America. I remembered our exceeding joy when they put forth buds and grew their first leaves. We were young then and we have watched them grow through the years. There was the good Jersey cow and her little heifer calf waiting for me. What a pleasure to be with my missionary friends of the

years, but O, the biggest pleasure of all was to be with the Chinese to whom God had called me and for whom I had labored through the years and to whom I realized God had sent me for a new service. These ten months have been filled with happy experiences, seeing friends, getting the house in order, and above all having a little part in the work. The revival spirit is here and it is refreshing to hear the cry of the penitents and see them turning to God.

It crossed my mind once that Naomi went out "full" and returned "empty" and wanted to be called "Mara" for her bitterness was great. It was just a fleeting thought which found no lodgment. I came back with the promises of God in my heart and with His call fresh upon me and with the assurance that God was with me and that, "All things work together for good to them that love the Lord, even to them that are called according to His purpose." Joy was in my heart and has been each day.

Dr. Maddy had written that he would talk with me about the change of place when he should visit the Interior China Mission in May. He stayed in our home while in Kaifeng. A royal guest he makes! One day he asked me where I should like to work. I answered that my preference was "KAIFENG." He remarked that he felt I should be happier here and he would like to see me here, if I would take care of my health and not work too hard. Well, it was all over! I am here in Kaifeng with no one to hinder. I feel in the right place among my very own.

I have not come back to complete Mr. Sallee's work, for that was finished when God took him. He went for a larger service with the Father and the Son. I have come back to do what the Father has for me here and I thank Him for the opportunity. I thank those at home who make it possible for me to be here. I pray that I may measure up to what the Lord expects of me. He is abundantly able to do, if I let go and let Him work in me.

A GOOD MEETING

It was my privilege to be in a good meeting at Turkey Creek church which lasted seven days, beginning the second Sunday in August. Brother Royal the pastor did most of the preaching. Brother Herman Stewart from New Orleans led the singing, and preached two good sermons. The results of the meeting was a real revival and 9 joined by experience and were baptized. As the congregation sang the old time songs, such as Amazing, etc., the people shouted and praised the Lord and sang old time religion.

This was the first revival meeting I have attended there in 34 years. This is my old home church of my boyhood days, where that prince of country pastors, Rev. H.

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L. Johnson, used to preach. During his pastorate there they used to pay \$25.00 a year for missions when \$5.00 was as much as the average church paid. In the cemetery here by this church is where my dear companion with our two children are resting, where there is sufficient room for me beside them where I will soon rest with them till we hear the summons in the air that Jesus is coming back for us.

Glory to His name.

A. A. Bruner.

Pittsboro, Miss.

—BR—

Professor: "Have I had my afternoon nap yet, dear?"

Wife: "Certainly, dear; you just woke up."

Professor: "I thought so, but I wasn't certain whether I'd been asleep or just dreamed it."

The Man Who Knows

Whether the Remedy You are taking for Headaches, Neuralgia or Rheumatism Pains is SAFE is Your Doctor. Ask Him

Don't Entrust Your Own or Your Family's Well-Being to Unknown Preparations

BEFORE you take any preparation you don't know all about, for the relief of headaches; or the pains of rheumatism, neuritis or neuralgia, ask your doctor what he thinks about it—in comparison with Genuine Bayer Aspirin.

We say this because, before the discovery of Bayer Aspirin, most so-called "pain" remedies were advised against by physicians as being bad for the stomach; or, often, for the heart. And the discovery of Bayer Aspirin largely changed medical practice.

Countless thousands of people who have taken Bayer Aspirin year in and out without ill effect, have proved that the medical findings about its safety were correct.

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SAVE THE COUPONS

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

I am very much pleased that the picture of "Little Jennie Moxley" on our page last week came out so well. The printers certainly did good work to make from a picture as old as that Miss Mary sent us, one as clear and plain as the one in the Baptist Record. Now it is for you to find somebody over 70 years old, and ask him (or her) if he ever heard his mother or grandmother say anything about this little girl, whose picture and Charm String were used all over our state, probably, in raising money so long ago for the orphanage at Lauderdale. It would be fine if we could find out even a little information about her. I wonder if Mrs. M. F. Phillips, our dear friend of Midway Baptist Church, and the first contributor to our Birthday Fund, would know something about her? If you do, Mrs. Phillips, won't you tell us? And that reminds me that Fannie Mae has sent us this week, as you see in her letter, two birthday offerings. And Mary Adelyn has written us, after a long summer visit to the mountains of North Carolina. She would like to have a flower like the one I told you of, and several others have said they wanted one. Well, give me time to plant these seeds I have, just one pod, and let them grow and make some more seed, and we'll try to work out some plan by which those of you who want a few seeds can get them. Perhaps you may have a suggestion to send me about that. But let us get back just one minute to this idea of getting more information about Jennie Moxley. I am expecting Nannie Mae and Fannie Mae, and Lura and Abbie Miriam and Canoy and Julia Frances and Mary Nell and Mary Ruth, and Mary Adelyn and Robert Henry and lots of others, to go to see some old person who perhaps might have known of this little girl, and will be glad to tell you about it. Or perhaps some one whose mother told her, could tell us about her. My mother was old enough to have known something about this, but she did not live in Mississippi in her earlier life. Well, do your best, girls and boys.

As you know, I never send any bills or dues, my dears, and we have some givers who would never need one. Our Clarksdale Friend is here again with her monthly \$3.00, to our great satisfaction. So thankful we are for her and her generous spirit.

Bible Story No. 28: Oct. 10th, 1935
Jesus at Twelve: Luke 2:41-52

It was the custom of Mary and Joseph to go every year to the Passover feast. When a Jewish boy was thirteen years old, he became of age, and was called a "son of the Commandment." It was then proper for him to attend the feasts at Jerusalem. But it was quite proper for him to go a year or two before that time, and when Jesus was twelve, he went with Mary and her husband to Jerusalem. It was a time of peace in the land, and no doubt, the chief thought of Jesus was of the Temple. This first visit of his since his babyhood seems to have given him his first outspoken thought of God as His Father. The Temple measured a square of about 1,000 feet, and could hold within it not fewer than 210,000 people. It was built upon a mountain, and rose fourteen to fifteen feet through several stories to what was called the Sanctuary. Twelve steps led up to its porch, and in separate chambers, things necessary for the sacrifices were kept. A two-leaved gate opened into the Sanctuary, and

it also was divided into two parts, the Holy Place, where were the Golden Candlestick, the table for the shewbread, and the Golden Altar of Incense, and behind a heavy double curtain, the Most Holy Place, which at this time was empty, having in it only a great piece of rock, called the Foundation Stone, on which it was thought the world was founded.

To this came, with many others, our little party of three, and when the Passover had been eaten, the sacrifice offered, and the first ripe barley reaped and brought to the Temple to be waved as the measure of first flour before the Lord, they were ready, and it was permitted by law, to go home. At least, Mary and Joseph were ready and went a day's journey before they found that Jesus was not with them in the company. They hastened back to Jerusalem, searching for him, and it was on the third day from the time they set out home that they found him. It was customary for doctors of the law, and teachers to come out upon the terrace of the Temple and hold classes, on sabbaths and feast days. In their midst was Jesus found, and to His mother's distracted question, as to why He had treated them so, He said, "Didn't you know that I must be in my Father's house? Or, about my Father's business?" He has come to know that God is His Father. Yet He goes home with these earthly dear ones, and through all the years of His youth and young manhood was subject to them, in submission and obedience. No wonder they could not understand these things, and that His mother kept them in her heart and pondered over them. "And Jesus increased in wisdom and stature, and in favor with God and man."

Givers to Mrs. Phillips' Birthday Offering

Mrs. M. F. Phillips, 89 cents: July 22nd. Two Sunday school pupils of Mrs. Phillips, 34c. Mrs. J. A. Burns, Sept. 12th, Ann Sandridge, Sept. 11th, 24 cents.

Answers to Mrs. Mayo's Puzzle

1. Nun, Ex. 33:11.
2. Exodus, Ex. 20.
3. Lamech, Gen. 5:28-29.
4. Lily, Matt. 6:28-29.

NELL.

Fannie Mae Henley.

Mrs. Mayo's Puzzle No. 34

1. What did Jacob's sons go to Egypt to buy?
2. In one of Jesus' parables, what was the name of the beggar who lay at the rich man's gate?
3. Was David the oldest or the youngest son of Jesse?
4. What king went up Mt. Olivet, weeping and barefoot?

October 2, 1935.

Dear Mrs. Lipsey:

Your letter of October 1 has been received and I want to thank you for the \$8.30 from the Children's Circle. We appreciate the interest you manifest in our children and the cooperation you always extend to us in the support of these.

May the Lord bless you in your work there.

Sincerely yours,
Sue Marsh, Acting Supt.,
Baptist Home for Children.

Clarksdale, Miss.,
Oct. 2, 1935.

Orphanage \$2.00

Mr. Cormier \$1.00

J. L. Club No. 4.

Friend.

Our appreciation and thanks,

dear Friend, for your unfailing remembrance of us, and help.

Olive Branch, Miss.,
Sept. 26, 1935.

Dear Mrs. Lipsey:

I think it is a nice plan of Mrs. W. D. Gooch's to have "The Phillips' birthday offering." I am sending you, along with my J. L. Club dues for September and the answers to Mrs. Mayo's puzzle No. 32 an offering for a cousin of mine, and a little friend, whose birthdays were this month: Mrs. J. A. Burns, Sept. 12th, and Ann Sandridge, Sept. 11. It will be sometime before I have a birthday, but I have friends and relatives for each month in the year who will gladly give a penny for each year they are old.

With love,

Fannie Mae Henley.

So glad to get the dues and the birthday offerings, Fannie Mae. And because you do so many things, won't you try to find out something about Jennie Moxley?

Leland, Miss.,
Sept. 28, 1935.

Dear Mrs. Lipsey:

I got home about Sept. 6, and I am glad to get back. We went to North Carolina this summer, and went through Biltmore estate. It is certainly a beautiful place. The home is open now. I have been through it several times but I didn't remember it. I was so interested in the flower you wrote about, I wish I had one, I am sure it must be beautiful.

I am enclosing dues for Jeannie Lipsey Club No. 9, \$2.00.

Your friend,

Mary Adelyn Milam.

We are glad you are home again, Mary Adelyn, after a happy summer. I have been to the Biltmore estate, where the home has 100 rooms. And did you see the beautiful Biltmore church, which the Vanderbilts erected? So glad to have the club dues, though auntie has been taking care of them while you were gone.

DR. N. R. DRUMMOND COMES TO THE SUNDAY SCHOOL BOARD

T. L. Holcomb, Executive Secretary

Dr. N. R. Drummond comes to Nashville November 1 as a member of the Sunday School Board staff. His special assignment is to be associate secretary of the Educational Department to serve in cooperation with Dr. P. E. Burroughs, Secretary of that Department.

Doctor Drummond is a native of Mississippi. He studied in Mississippi College and the University of Mississippi, receiving the B.A. degree from the latter institution. In 1917 he entered the Southwestern Baptist Theological Seminary, receiving the Th.M. degree in 1920 and the Th.D. degree in 1922. He has since pursued special studies in Northwestern University and University of Dubuque.

As a layman, before entering the ministry, Doctor Drummond attracted attention by his achievements in Sunday school work, and was elected by the State Mission Board of Mississippi as Associate Secretary to serve with Secretary J. E. Byrd. He likewise signalized himself as

an advocate of stewardship and was elected by the State Mission Board as Stewardship Secretary for Mississippi. Feeling himself called to preach, he declined both of these elections.

In 1920 after his graduation from the Southwestern Baptist Theological Seminary he became a professor in that institution (1920-1930) filling a chair in the School of Religious Education and specializing in Sunday School Administration. During these years he served as Director of Religious Education in the Seminary Hill Baptist Church.

In 1930 Doctor Drummond went to Oklahoma City to become assistant pastor of the First Baptist Church and from that ministry he comes to the Sunday School Board. We welcome him as a brother beloved and commend him to our Southern Baptist people.

S. S. ATTENDANCE OCT. 6, 1936	
Jackson, First Church	983
Jackson, Calvary Church	924
Jackson, Grif. Mem. Church	666
Jackson, Davis Mem. Church	401
Jackson, Parkway Church	237
Jackson, Northside Church	86
Columbus, First Church	578
Brookhaven, First Church	533
Hattiesburg, First Church	520
Clinton Baptist Church	367
West Point, First Church	235
Canton, First Church	207
Clear Branch, (Rankin Co.)	108
Amory Baptist Church	
(9-29-35)	273
Clarksdale Baptist Church	372
Laurel, First Church	498
Laurel, West Laurel Church	426
Laurel, 2nd Ave. Church	276
Laurel, Wausau Church	75
Mt. Oral Baptist Church	
(Jones Co.)	68
Pine Grove Baptist Church	
(Jones Co.)	75
Soso Baptist Church	
(Jones Co.)	98
Myrick Baptist Church	
(Jones Co.)	38
Lebanon Baptist Church	
(Jones Co.)	35
Springfield Baptist Church	159

B. T. U. ATTENDANCE OCT. 6	
Jackson, First Church	170
Jackson, Calvary Church	150
Jackson, Grif. Mem. Church	229
Jackson, Davis Mem. Church	46
Jackson, Parkway Church	84
Jackson, Northside Church	50
Columbus, First Church	205
Brookhaven, First Church	187
Hattiesburg, First Church	94
West Point, First Church	120
Clarksdale Baptist Church	109
Mt. Oral Baptist Church	
(Jones Co.)	73
Springfield Baptist Church	52

Minister's Son Invents Invisible Ear Drum

The Invisible Ear Drum invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D.D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suite 171, 70 Fifth Avenue, New York City. Advt.

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Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

Oxford, Miss.

:-:

Jackson, Miss.

Thought for the Week

If a man is to succeed in life, he must have time to think, read, and plan. Thinking! Reading! Planning! No man can climb very high in any occupation unless he has time for these three.—H. N. Casson.

—o—

Did You Have A Part?

Last Sunday was "Redemption Day" for Mississippi Baptists. It was the day urged to be used by all of our churches when the Investment Campaign would be presented and everyone given a chance to contribute to it. Did you have a part? Some churches did not have their regular services last Sunday and even in those that did, if the campaign was not presented, why not make it a B. Y. P. U. or B. A. U. matter and let every member have a part whether small or great.

—o—

Columbus Promotes Associate Director

Columbus First Church recently, because of the resignation of Director Joe Abrams, promoted to the office of director Associate Director Woodrow Neves. The work has gone forward in a splendid way under the leadership of Mr. Abrams and we feel will suffer no lack of interest and progress under the leadership of Mr. Neves who is well qualified for the office.

—o—

Bowlin in Attala County Has Good Union

The Bowlin church in Attala County has a good Senior B. Y. P. U. with John M. Burnley as president. Mr. J. E. Sweany, one time State Sunday school worker, is a member of this church and meets with the B. Y. P. U., and proves a wonderful help and inspiration to them. They have a membership of 26 with a near perfect attendance every Sunday.

—o—

Eupora Elects Director

The Eupora church had the good fortune of having Mr. and Mrs. P. H. Mommsen move to their city from Philadelphia. They immediately united with the church and soon Mrs. Mommsen was elected by the church as the B. T. U. director. Mrs. Mommsen was a splendid worker in the church at Philadelphia and they regretted very much to give her up. Her knowledge of the work, with her love for it fits her in a splendid way for the work to which she has been elected. We congratulate the church on their choice of director and we covet for her the wholehearted cooperation of the entire church.

—o—

Kagawa, "The Flaming Spirit—Son of the Mystic East, a Speaker at the Southwide B. T. U. Conference.

The fourth Southwide B. T. U. Conference which is meeting in Birmingham Dec. 31-January 3, challenges a large attendance for

many reasons, one of these reasons is KAGAWA, spoken of as the "Flaming Spirit—Son of the Mystic East." In the October B. T. U. Magazine, page two, you will find his picture with several statements from and about him. Dr. Dodd, who made a trip around the world last winter and spring in speaking of Kagawa says that in his thinking Kagawa is the "greatest living Christian." Certainly we will have thousands in Mississippi who want to attend this great conference, and surely there will be five hundred who may find it possible to attend.

—o—

Poplar Springs, Meridian, Elects Director

We are happy to report the election of Mrs. O. S. Stroud as the newly elected director of Poplar Springs Church in Meridian. This church has for many years carried on a good B. T. U. program, so Mrs. Stroud inherits a worthwhile organization to begin with. We look forward to a progressive program which will add both numbers and efficiency to the present organization.

—o—

Hurrican Creek in Marion Organizes

Associational B. T. U. Director I. N. Newsom announces new organization at Hurrican Creek in Marion County. Mr. Curtis McKenzie has been elected director and looks forward to some good training of the membership of the church through several efficient unions.

—o—

This Was the Week For It

Of course this was the week for your regular business meeting and committee meetings in all of your unions. Did you have them? If not, plan now to have them next week. If your committees will follow the suggestions given each week here in this department, prepared by our State Associate Secretary, they will find their work growing in interest and efficiency.

—o—

COMMITTEE CORNER PROGRAM COMMITTEE—

Seniors and Juniors—See Quarterly and Leader's Quarterly for program suggestions.

Intermediates—With one of the most challenging subjects in the world for discussion, the program should be one of deep spiritual meaning for all who hear or take part in it. Follow the suggestion in the Quarterly. Then, it might make it more impressive either to draw the picture of a pair of scales greatly over balanced, the weight on the lower side having on it "Profits" and the other weight "Costs," or to have a real pair of scales on which, as each one gives his part, he places an object. In each case it should be so arranged that the object placed on the scales to represent the profits will far outweigh the costs.

INSTRUCTION COMMITTEE—

Seniors—In keeping with the lesson, the quiz might be centered around a ladder. As the questions are answered the ones answering them will put rounds in the ladder.

Intermediates—One intermediate leader gives this suggestion: Place a picture of Christ at the end of a long road. As the questions are answered foot prints are put up along the path, each one having written on it one of the steps in "reaching Christ" such as: Repentance, acceptance, belief, trust, surrender, obedience, etc.

Juniors—Following the idea given in the Quarterly for the Membership Committee have the questions written on keys, on the other side of which are the references for the week; those who do not have questions will be given the keys with the references on them just the same. The quiz leader will close the quiz by reminding the Juniors that the key to happiness is obedience and that God wants us to show our loving obedience by reading His word.

MISSIONARY COMMITTEE—

Have you heard of the One Hundred Thousand Club? Why not take time to explain it to your B. Y. P. U. (if you are not acquainted with it ask your pastor or someone else who knows) and lead them in joining as a union—that will mean that the union will give one dollar a month toward raising our Southwide debts.

—BR—

JACKSON COUNTY BAPTISTS

The fifth Sunday was a good day for the cause as represented by the Baptist churches in Jackson County.

Promotion day exercises in the various Sunday schools was held. Quite a number were promoted from the various departments into the next higher. The Juniors promoted some eighteen into the Intermediate department at the Ocean Springs church.

The annual session of the Jackson County Baptist Sunday School Association was held with the Escatawpa church. Seven of the 10 Sunday schools in the association were represented. Seventy-six were from the schools, and some ten or more visitors brought the number to 85 or 90. The luncheon was excellent. Plenty for all and some to spare. The spirit was fine. The discussion was helpful. Pastor M. E. Hulbert and his people gave us a royal reception.

The closing message of the day was brought by Rev. Bryan Simmons of Mt. Olive, Miss. He is representing the Mississippi State Executive Board in its effort to

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## The Baptist Clarion

A Bible Teaching, Gospel Preaching Character Building Magazine

\$1.00 PER YEAR

Published Monthly

A. M. OVERTON, Editor  
Fulton, Miss.

Send for sample copy

raise in cash \$100,000 by November the first for our Baptist schools in this state. The campaign is known as the "Investment Campaign." It looks at present as if it will be raised in full. Dr. Simmons brought a strong, timely message.

The following officers were elected to serve the cause of the Sunday schools in this association during the year, October 1, 1935-September 30, 1936: Rev. W. A. Murray of Moss Point, General Superintendent; W. W. Robinson, Pascagoula, Assistant Superintendent of the Eastern Group of Schools; and Bryan Bilbo, Ocean Springs, Assistant Superintendent of the group in the western part, and J. E. Barnes of Ocean Springs, Secretary-Treasurer. This association is one of the smallest in the state, but the work is taking on new life. The outlook is most encouraging.

The general association of the county will hold its annual meeting with the Pascagoula church Oct. 15th. Program begins at nine A.M. J. E. Barnes, Secty.

—BR—

## AN APPRECIATION OF MR. F. L. HALL

—o—

On September 14th brother F. L. Hall was called suddenly to answer the roll call up yonder.

Funeral services conducted in Sumner Baptist Church, of which he was a faithful member and deacon, by pastor, Rev. J. G. Lott, a former pastor, assisting.

Brother Hall's favorite Scripture, John 14, was read and Mrs. C. R. Jarman sang, "When They Ring Those Golden Bells."

Born July 8, 1873 in Copiah Co. Married 1894 to Miss Florence Bondurant. To this union were born two sons and three daughters. All living.

The family moved to Sumner in 1913.

His genial pleasant spirit won for him many friends. He was my friend and I shall miss him from the services with his response to and words of appreciation of the sermon. Both church and community miss him.

May the heavenly Father comfort the sorrowing family with his own blessed presence.

Madison Flowers and Wife.

## BARGAIN

BUS FARES

Between JACKSON  
And

|                     |        |
|---------------------|--------|
| Pontotoc .....      | \$2.78 |
| Oxford .....        | \$3.01 |
| Water Valley .....  | \$2.71 |
| Grenada .....       | \$2.15 |
| Meridian .....      | \$1.79 |
| Holly Springs ..... | \$3.57 |
| Ackerman .....      | \$2.15 |
| Columbus .....      | \$3.06 |
| Starkville .....    | \$2.55 |

Several buses daily each way.  
Round-trip tickets 10% less.

## Tri-State Coaches

Jackson, Miss.

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A HISTORIC INSTITUTION OF THE COMING CITY OF THE SOUTH, MEMPHIS, TENN.

A. D. Muse, Evangelist

As we emerge from the present economic depression Memphis is destined to become the leading city of the South. A number of new influences, which are the outgrowth of the depression, will doubtless bring this about. The T. V. A. is the Government's first experiment in controlling production for public service on a large scale, and this gigantic enterprise is now beyond the stage of experiment, and is sure to bring large manufacturing plants to Memphis, as this city is surrounded for hundreds of miles by a territory unsurpassed in the production of raw materials. Memphis would have been a great manufacturing center long ago if sufficient power had been available, and now the T. V. A. has eliminated that difficulty.

Memphis is already the center of railway, airway and waterway transportation, and this will do much towards bringing great manufacturing enterprises here.

National attention has been called to the mid-south during the last few years as never before, and we are more favorably circumstanced from a political standpoint than we have been since the Civil War. The Speaker of the National Congress, the majority floor leader of the Senate, and the chairman of some of the most important committees, are men like Joe Byrns, Joe Robinson and Pat Harrison, and all of these are directly interested in bringing in a new day for the great territory of which Memphis is the center.

In all great centers of population there is a tendency towards social and political corruption, and because iniquity abounds the love of many begins to wax cold; and just about in proportion as the need becomes more tragic the vigilance of the populace weakens. We become absorbed in great social, business and political enterprises and fail to discern the insidious workings of the social cancer that is wrecking the lives and destroying the souls of the people. We can not have a truly great city, a well rounded, full orb'd city without some great center of religious influence that stands like a spiritual lighthouse in the midst of moral and spiritual darkness. The tragedy of it all is that the overwhelming majority of our best people have backed off from the down town churches, because the work there is so difficult, and are pursuing the lines of least resistance, forgetting that the only way to please and honor our dear Lord is to do those things that are hard to do. If He had never done anything for us except that that was easy, we would be in a miserable condition today.

An institution that should challenge the deepest interest and most profound respect and most earnest prayers of every thoughtful and spiritually minded Christian is the old Central Baptist Church. It has the proper location, a rich and glorious background, a splendid

present equipment and an unusual outlook for a new day. Pastor C. E. Welch has with him now a fine group of well balanced, conservative, spiritual men and women, whose lives commend them to the confidence of all people. The church has emerged from the transition period through which it has passed with a fine spirit of unity and co-operative purpose. The spirit of the people was never finer and the manifestations of the Lord's presence never more apparent. I have never known people who were more earnest and persistent in prayer and sacrificial in giving to the Lord's cause than this splendid group. The financial conditions have wonderfully improved in the last twelve months.

The pastor is not a visionary man, but he has a great vision for this church, and has set his heart with undying devotion upon making it a reality, and at a great sacrifice he has lived through its most trying period. It seems to me that every person who loves the Lord should be glad to do his bit towards helping him see this church take its place as a great down-town spiritual center in the new Memphis which is surely coming to be.

New points of emphasis are necessary for the church to become what the pastor has mapped out as his noble objective, and the members of the congregation are very hearty in the support of the pastor in trying to establish this ideal; a program which necessarily belongs to a great down-town church.

It is not his purpose to duplicate or supplement the work of the noble Salvation Army, but to provide a program that will serve a large cross section of the city's life, to establish a good wholesome church home for the increasing thousands of people who live down-town, and to provide a well balanced spiritual menu for people who are in the great hotels over the week-end. The chief emphasis is to be laid upon intense, sane and Scriptural evangelism for twelve months in the year. Another thing the pastor has set his heart upon is a great program of Bible teaching, and if he can get the encouragement that is necessary it won't be long until the greatest Bible teachers of the nation will be coming to Central Church for intense study and exposition of the Holy Scriptures.

A rich background from which to grow in confidence and esteem, is that of the pastor. His personal character, doctrinal stability and loyalty to the Scriptures fit him peculiarly for this difficult and delicate task. I believe that C. E. Welch is God's man for this work. His educational equipment, pastoral experiences, his Bible conference work and evangelistic labors, in addition to his marvelous prayer life and his deep spirituality, all make him just the man fitted for this herculean task.

My deep conviction is that for the doors of Central Baptist Church ever to be closed and the voice of the prophet to be hushed in the home town center would be an unspeakable tragedy and a great sin that will rest upon those who are in any measure responsible for it.

A GREAT BAPTIST LIBRARY

Baptist Bible Institute
New Orleans, La.

The Library of the Baptist Bible Institute came into existence through the donation of his own private library by Dr. John T. Christian, our first librarian. This occurred in the fall of 1919 when Dr. Christian left the pastorate of the First Baptist Church, Hattiesburg, Mississippi, and became Professor of Christian History in this institution.

The original library of Dr. Christian was especially rich in the older works on the Anabaptists and on the subject of baptism. Dr. Christian made several trips to Europe and diligently searched for material of this nature. In consequence we have a collection of material on the Anabaptists and on baptism perhaps unequaled anywhere else in the world. This original nucleus of our library also contains 73 volumes dealing with the (Oxford) Tractarian Movement and related matters.

After the gift of his own private library many books were acquired by purchase and by gift. Among the most notable of these is the complete works of Martin Luther in the original German in 75 volumes. This monumental work, not even yet completed, is of incalculable value to anyone especially interested in the work of Martin Luther. We also have various editions of the Church Fathers in Greek, Latin, English, and German. The original 18,000 volumes, given by Dr. Christian, have now become more than 45,000.

Since Dr. Christian's death in 1925 other professors have served as librarian. During these later years many valuable additions have been made. Among them may be mentioned the Wycliff Bible in 4 volumes, the first printing of this great work ever made, and a copy of Tyndale's New Testament. We have also secured the latest comprehensive histories of Persia, Assyria, and Egypt, together with numerous commentaries and theological and philosophical works. The libraries of Dr. A. J. Holt, and Evangelist J. H. Dew and others have been given us, and one notable addition was 150 volumes on the Bible and Theology, a gift from Dr. Carter Helm Jones. Mention should also be made of a ten-volume set of the Jewish Talmud in the original language and the great London or Walton Polyglot, 6 volumes. This last work comes from the time of Cromwell and contains all or great parts of the Bible in nine languages.

We keep constantly on file the current issues of all Baptist papers

Yes! Capudine is Best For HEADACHE

Because it acts quickly and is easy on the stomach. CAPUDINE relieves the pain—Headaches, Neuralgia, Muscular Aches, and Periodic Pains.

It relaxes and soothes irritated nerves—Welcome comfort restored quickly.

Good for fresh colds—Contains no narcotics—Is not habit forming.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

CAPUDINE

RELIEVE TIRED EYES

Murine soothes and refreshes irritated eyes. Use it daily.



published in the United States, and we have a large collection of these papers reaching back through the years. We also have a large number of Associational Minutes, in some cases complete files, and we have a complete file of the minutes of every session of the Southern Baptist Convention dating from its organization in Augusta, Georgia, 1845.

A REVIVAL IN LOUISIANA

The people of Warnerton thoroughly appreciated and enjoyed the revival by Rev. A. J. Linton from the 18th until the 25th of September. As the congregation increased each service we felt that each and all were drawn closer together and to God. Rev. A. J. Linton, having been our pastor for four years, is very near to our hearts. His impressive and sincere sermons are deeply rooted in our hearts. We feel that this was the most successful revival ever held and all profited by it.

Committee on Resolutions:

(Miss) Ann Brock

Mrs. C. E. Pierce

Mr. C. E. Pierce


"What did you rip the back part out of that new book for?" asked the long-suffering wife of the absent-minded doctor.

"Excuse me, dear," said the famous surgeon, "the part you speak of was labeled 'Appendix' and I took it out without thinking."

NO UPSETS

The proper treatment for a bilious child

THREE STEPS TO RELIEVING CONSTIPATION



A cleansing dose today; a smaller quantity tomorrow; less each time, until bowels need no help at all.

ANY mother knows the reason when her child stops playing, eats little, is hard to manage. Constipation. But what a pity so few know the sensible way to set things right!

The ordinary laxatives, of even ordinary strength, destroy all hopes of restoring regularity.

A liquid laxative is the answer, mothers. The answer to all your worries over constipation. A liquid can be measured. The dose can be exactly suited to any age or need. Just reduce the dose each time, until the bowels are moving of their own accord and need no help.

This treatment will succeed with any child and with any adult.

Doctors use a liquid laxative. Hospitals use the liquid form. If it is best for their use, it is best for home use. The liquid laxative they generally use is Dr. Caldwell's Syrup Pepsin. Any druggist has it.

BLUE MOUNTAIN OPENING

With every room on the campus filled with students from fifteen states and two foreign countries, with many students boarding out in town and with commuters from neighboring communities attending, Blue Mountain College, Dr. Lawrence T. Lowrey, President, Thursday morning, Sept. 19, held the formal opening exercises of its sixty-third annual session, the big gathering assembling in the Modena Lowrey Berry Auditorium.

Besides the faculty and student body and many people from the town, community and other places, President J. E. Brown of Mississippi Heights Academy brought over his faculty and students. Prof. H. S. Baxter, superintendent, Blue Mountain High School, also attended with many of his teachers and students. The two people present, longest associated with B. M. C., were Mrs. Linnie Lowrey Ray and her sister, Mrs. Modena Lowrey Berry, both of whom attended the first formal opening of Blue Mountain Female Institute, just eight years after the close of the War between the States, both daughters of the late Gen. M. P. Lowrey, founder of Blue Mountain College and its first President. Mother Berry, it was announced by President L. T. Lowrey, was beginning her sixty-third consecutive session as an official of B. M. C.

Dr. J. S. Riser, pastor of Lowrey Memorial Baptist Church, conducted the devotional exercises after which Dr. Lawrence T. Lowrey welcomed the big throng and presented the new members of the B. M. C. faculty:

Dr. Richard Trott, Baltimore, Md., Ph. D., Johns Hopkins University, Professor of Mathematics; Miss Alza Rodgers, Oklahoma, M. A., Columbia University, Assistant in Home Economics; Miss Belle Naul, McComb, a former member of the faculty of B. M. C., Assistant in Expression and Physical Education; and Miss Ruth Peninger, Oklahoma, R. N., in charge of the college hospital.

President Lowrey then presented in his own felicitous fashion, Dr. D. M. Nelson, President of Mississippi College, Clinton, who delivered the annual opening address. President Lowrey paid a glowing tribute to President Nelson both as a superb Christian gentleman and a noble college executive, reviewing their long and cordial relationships and declaring that he appreciated President Nelson more and more the better and better he knew him.

Dr. Nelson spoke for about twenty minutes on the subject, "Balanced Education." He packed a great deal of thought and life philosophy into a few words and a few minutes and his address was listened to with eager interest and was pronounced by many people of ability a piece of excellent inspirational oratory. Dr. Nelson was highly pleased with the warm appreciation expressed to him by those who heard him, a vast number going forward to voice their pleasure in having him as the opening speaker of the year.

Directed by Dr. G. T. Buckley,

Dean, assisted by faculty members and student leaders, the classification of students was rapidly perfected; and classes met Thursday afternoon for brief periods and for full recitation periods on Friday.

Sponsored by Miss Mary D. Yarbrough, Student Secretary of B. M. C., and by Miss Rowena Gunter, B. S. U. President, a Japanese lawn party was given by the B. S. U. Thursday evening in the Little Dell in honor of the faculty and students.

President Lowrey has designated Dr. Richard Trott as basketball coach for B. M. C. Dr. Trott has had much successful coaching experience and is enthusiastic about athletic features. Dr. Lowrey is himself an ardent golf fan and takes a keen interest in helping the students to learn the fine art of golf on the college links. Tennis, swimming and other athletic features add to the recreational pleasures of both teachers and students of B. M. C.

Saturday, Sept. 21, was Society Day, a holiday, to permit the three literary societies to receive their new members with elaborate and colorful pageants, marking the end of the rushing season.

After enjoying numerous receptions in their honor on the campus and out in town, the 134 new students were initiated into the three literary societies, the initiation being merely the recording of membership along with the pageants at each society section. The Modenians led with 50 new members. The Eunomians came next with 46 and the Euzelians added 38, there being only twelve between the first and third numbers received. This was one of the largest groups of new students for B. M. C. in many years and the closeness of numbers among the three societies was also a novel feature.

Friday morning at the chapel hour, President Lowrey presented to the Eunomian Literary Society a plaque, awarded each year to the society having made the highest scholarship average during the previous session.

Monday afternoon, Sept. 25th, President and Mrs. L. T. Lowrey will entertain with a reception in honor of the new members of the faculty. B. M. C. is off to a fine start with every indication of one of the biggest and best sessions in its history of more than sixty years.

David E. Guyton, C.

BR

PALESTINE, PROSPERITY, AND PROPHECY

From The Sunday School Times

Business improved so fast in Palestine in 1933-1934 that a decline was feared during the next twelve months. But the annual report of the British Government to the League of Nations says that "actually the 'peak' conditions of 1933-34 were far exceeded in 1934-35."

A few years ago, in the early days of Jewish colonization, it took more than sixty acres of land to support a family. Today, with irrigation and intensive cultivation, only five acres are needed.

Great stretches of waste and

sandy soil along the shores of the Mediterranean, north and south of Jaffa, have been transformed into beautiful orange groves. During the past year more than 7,000,000 boxes of oranges were exported from Palestine.

The Dead Sea waters contain abundance of potash and bromine, two mineral salts in great demand in the modern world. The Palestine Potash, Limited, is an international company, consisting of both Jews and Gentiles, organized to extract and market the salts. It is estimated that the potential value of the potash, bromine, and other salts of the Dead Sea water is four times the wealth of the United States.

Palestine contains no natural harbor. Haifa was chosen as the most suitable city for the construction of a harbor, and it was built at a cost of more than \$5,000,000. It was opened two years ago, and already Haifa has become one of the important seaports of the Mediterranean.

Haifa is also the western terminus of the great pipe line carrying oil almost a thousand miles from Mesopotamia. Tankers in the harbor receive oil direct from this line. Over 9,000 men were employed for more than eighteen months in laying the twelve-inch steel pipes electrically welded together. 5,500 tons of oil arrive at Haifa in a single day.

One of the greatest enterprises in modern Palestine is the Rutenberg hydro-electric power plant on the Jordan River, to furnish electric light and industrial power throughout the land. The plant, with its three giant turbines, a few miles south of the Sea of Galilee, has a capacity of 25,000 horsepower.

Is this amazing prosperity in the little land of Palestine, when the world still staggers under financial depression, simply the result of human effort and enterprise, or has it a deeper significance? Those who believe the Bible are convinced that prophecies recorded centuries ago are rapidly being fulfilled in Palestine today. For example, in the Book of Isaiah, written more than 2,500 years ago, chapter 61, verse 4, are these words: "And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations." About the same time Jeremiah (chapter 31, verses 38-40) foretold the boundaries of the future Jerusalem, and it is a fact that the city is being rebuilt along those lines today.

George T. B. Davis, a world traveler and writer of experience,

BILIOUSNESS

Calotabs

CONSTIPATION

THE LAXATIVE Best for Babies!

GUARD the health of babies and growing children. Mrs. Winslow's Syrup gives a mild, natural, yet thorough action without straining the system. This liquid laxative safely relieves gas colic and sour stomach resulting from constipation. At all drugstores—only 35¢.

Be sure to get the genuine.

Mrs. Winslow's Syrup

traveled in Palestine this past summer. He tells of these remarkable developments, and many others, in a clear, concise, and thoroughly interesting style in a series of articles to begin in October in The Sunday School Times (Philadelphia). The articles will be illustrated by photographs made only this summer during Mr. Davis' journey through the Holy Land.

BR

COMMENDATION OF THE COOPERS

The Panola County W. M. U. Association wishes to take this opportunity of expressing their love and appreciation of brother and Mrs. S. B. Cooper. To know them is to love them and to work with them is lovable joy. Losing them is like dropping a link from our spiritual chain of service that is ever striving to carry on.

That happy business like atmosphere so radiant from them was keenly missed by every one at our associational meeting last week. Fully realizing that our loss is Tupelo's gain, we wish them much joy and success in their new field and want them to remember always that Panola County has the latch-string on the outside to them anytime they desire to return.

Mrs. E. P. Barr,

Mrs. W. A. Gillentine, Comm.

The Holy Spirit

\$1.00

W. T. ROUSE

Exhaustive Systematic Treatment

The Christian readily recognizes the importance of the subject of this volume, and Christians who are familiar with the literature of the subject are aware of the need for a readable, strictly scriptural study of the subject. So many of the books available emphasize what men think about the Holy Spirit, or undertake to fit the doctrine of the Holy Spirit into some preconceived system of theology, that the reader who seeks knowledge of the Spirit himself turns away somewhat bewildered. In the present book, Doctor Rouse, a pastor of long experience and a practical student and teacher, presents in organized and orderly fashion the work and office of the Holy Spirit as revealed in the Scriptures.

Baptist Book Store

500 East Capitol St.

Jackson, Miss.

B. S. U. Department

Moulded Sincere Christian Womanhood M. S. C. W.

The Baptist Workshop had a special treat this week. Mr. Rufus Morrow, South Atlantic Regional Secretary for the Student Volunteer Movement, conferred with students of the religious organizations of the campus in connection with the Student Volunteer Movement's Twelfth Quadrennial Convention, to be held at Indianapolis, Indiana, December 28, through January 1. He led prayer meeting at "The Workshop" Sunday, Monday and Tuesday. He was also a guest at the weekly B. S. U. Council meeting Monday night.

Sunday at noon-day prayer meeting, Mr. Morrow brought a most refreshing devotional on "Life's Garden," comparing life to a great garden, in which individual lives are small plots, either lovely and cared-for or barren and unpleasant. On Monday night at the council meeting he led a most interesting discussion. He put himself in the place of an unbelieving college student, and challenged the council to win him to Christ. Members proceeded to do so by citing instances of changed lives and answered prayers. Those taking part in the discussion were so sincere and earnest that the situation seemed very real, and each member felt that a victory had been won when the "unbelieving student" confessed that his arguments could not hold in the personal experiences with Christ. On Tuesday at noon, Mr. Morrow spoke on the unusual scripture "And the child sneezed." He showed this as representing spiritual rebirth, after spiritual death.

Mr. Morrow has spent most of his life in Mexico, his father being a missionary there. His interest and knowledge of missions provided much discussion for the Y. W. A. cabinet, Tuesday evening.

For noon-day prayer meetings on Wednesday, Thursday and Friday the theme used during the Council Retreat "Practicing Christ" was used. A series of devotionals, "Practicing Christ's Love," "Practicing Christ's Obedience" and "Practicing Christ's Humility" and how Christ practiced them in his life were brought by Louise Ligon, Ruth Wyatt, and Lois Bush. Dr. N. B. Armstrong, faculty advisor on the B. S. U. Council, led our meditation Saturday at the noon-day hour.

The unit organizations had interesting programs this last week, with a splendid attendance of students, who seem to be "seeking first the Kingdom of God." "The Baptist Student Magazine" campaign is raging on the campus under the direction of Zelma McCord. Her clever presentation of the magazine last Sunday morning during the opening program of Sunday school has aroused much interest. She posed as a costume designer in collegiate frocks. At the request of her costumers, she de-

signed a striking creation out of the various parts of the magazine.

Our pet organization—the Workshop chorus is really discovering new voices. The Freshman class is really "re-freshing" for it has given us some excellent musical talent—Marie Varnado, McComb, Elizabeth Steen, Craig, Louis Bailey, Pelahatchie, Martha Varnado, Jackson, Bernice Benson, McComb, Janet Chrestman, Calhoun City, are some of the promising Freshmen vocalists.

The B. S. U. work on the campus is moving along very effectively. This is due to the extraordinary interest, support and cooperation of the Baptist girls, the consecrated effort of the Council and the splendid leadership of Miss Taylor. The B. S. U. is truly Moulding Sincere Christian Young Women.

Pansy Simmons, Reporter.

Mississippi College B. S. U.

A continued spirit of cooperation and splendid devotion is enabling the Mississippi College students thus far this year to carry on a marvelous religious program. Every activity, religiously speaking, on the M. C. campus, is thriving and deepening in spirituality.

Upon the campus of Mississippi College one finds four major divisions of religious activity. The Sunday school occupies, naturally, a place of tremendous importance. So far this year, almost ninety per cent of those students who are possibilities for the four Mississippi College Sunday school classes have been enlisted in at least one service. Group captains have been elected in each Sunday school class, and it shall be the duty of these men to contact every absentee from the class, as well as those men who have not as yet been enlisted in the Sunday school work.

B. Y. P. U. is another important unit of the religious activities on the Mississippi College campus. For nine years there have been seven Senior Baptist Young People's Unions in the Clinton Baptist Church, these unions being made up almost exclusively of the students of the two colleges located in Clinton. This year, however, the enlistment in B. Y. P. U. was so heavy that it was thought advisable to form a new union, enabling the various unions to decrease swollen enrollments to enrollments which would more nearly coincide with the suggested ideal B. Y. P. U. enrollment. Consequently, a new union was formed, volunteers going from the over-crowded unions into this new organization. In recognition of the splendid work which Prof. Chester E. Swor, who has led the two Clinton colleges into and up to new and richer spiritual experiences and heights, has been doing, the new B. Y. P. U. was named the Swor B. Y. P. U. The newly formed union has the best wishes of the entire Clinton B. T. U., and shows promise of becoming an outstand-

ing organization of its kind.

Third on the list of religious activity units is found that entity which is termed the Noonday Prayer Meeting. This meeting has no formal organization, insofar as parliamentary proceedings or the like are concerned. It has three leaders, who are elected by the B. S. U., but it does not have any kind of arbitrary rules or restrictions. It is simply and powerfully, a meeting of those students who feel that a few minutes spent in close communion with their Heavenly Father at the midday hour are of great value. This year, various extra-curricular organizations on the campus will be invited to lead in this meeting over a week's period. This week, for example, the pre-medical students of the college—banded together into what is known as the Pre-med Club—will have charge of the six services. This meeting, one of the youngest of our religious activities is drawing unto itself constantly more power and significance.

The Mississippi College Ministerial Association, the fourth of our unit organizations, has gotten off to a splendid start this year. Those students who are ministerial students assemble twice each week for a short period of devotion, fellowship, and communion with God. Such an organization, composed of such consecrated men as compose the organization at present, has unlimited possibilities for the advancement of Christ's Kingdom.

Prayers are still ascending continuously in behalf of the annual revival which began last Sunday in Clinton. Students of Miss. and Hillman Colleges are engaging in special prayer meetings and art putting forth special efforts toward making the meeting a success. All night long last Saturday night prayers ascended to God asking that the meeting might be a successful one and that all those concerned with it might come to be more consecrated to Christ's service. Special prayer meetings of various kinds are to be held throughout the week. The prayers of all the Christians who read this are urgently requested, in order that the meeting may be a wonderful success.

Blue Mountain College B. S. U.

An impressive presentation of The Color Line, a one act missionary play was given by the College B. S. U. Sunday evening, Sept. 29. The cast of characters was as follows:

Madeline Price, Meridian, Miss.—Dr. Lawson, College President; Albie Laura Stevens, West Point, Miss.—Miss King, President's Secretary; Eleanor Walters, Ellisville, Miss.—Barbara McKean, daughter of a missionary to China; Virginia Mitchell, Whitehall, Tenn.—Stanley, Barbara's Sweetheart; Theresa Anderson, Canton, Chica—Chun, a

Chinese Student; Bula G. Lee, Memphis, Tenn.—Wanda, a friend of Barbara's.

After this, five B. Y. P. U.'s were organized with a membership of from 23 to 27 in each union. Miss Martha Bigham of Sumner, Miss., has been elected as B. T. U. Director. Special training will soon be given the newly elected officers to be followed by an impressive installation service on October 13.

Miss Theresa Anderson has been elected as prayer meeting leader. The attendance at this daily noon service is so large that we have outgrown our student room (with its capacity of about 100), and many times students stand in the hall outside to catch what they can of the inspiration of the meeting.

The Y. W. A. has made an auspicious beginning in its work. Circles have been organized with a total membership of 178. On October first and second we were especially fortunate in having our State and Southwide Young People's Leaders, Miss Edwina Robinson and Miss Juliette Mather, with us. They brought us inspiration and instruction which will be a great impetus to us as we begin our missionary activities. A world tour Y. W. A. party was given in their honor while they were on our campus.

Laurie Strickland, Reporter

YALOBUSHA COUNTY ASSOCIATION

As a whole we made gains everywhere. The W. M. U. did not give as much to home expenses, but made a 50% gain in missions and benevolence. We had 14 more baptisms, 37 more enrolled in Sunday schools, 54 more in BTU's and 120 in churches. Had two churches to join the association. Pastors' salaries went from \$4,440 to \$4,687, all home expenses from \$6,734 to \$7,913.17, Cooperative Program from \$552.86 to \$608.22, orphanage from \$371.65 to \$696.63, W. M. U. for all purposes, from \$784.32 to \$890.74. We made a little over 50% gain in all missions and benevolences. For all purposes both at home and abroad, we went from \$8,153.94 to \$10,102.39, a gain of 23%.

T. T. Gooch, Clerk.

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